OCT 21 1963

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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XLVI — GARDENVALE, QUEBEC, OCTOBER 4, 1963 — No. 1

ISRAEL TO DEVELOP ROCKY, DESOLATE GALILEE FOR IMMIGRANTS, INTEGRATE JEW WITH ARAB

The rocky highlands of Galilee, one of Israel's most desolate and isolated regions, are to be developed and settled in the next decade. The ambitious program, which will cover 262,500 acres, was one of the first projects advanced by Levi Eshkol when he succeeded David Ben-Gurion as Premier last June, says the New York Times. It was recently approved by the cabinet.

One probable result will be the identification of Premier Eshkol with the development of the Galilee much as Mr. Ben-Gurion is identified with progress in the Negev desert.

The new development area is bound on the north by the Lebanese border, on the west by the West Galilee plains along the Mediterranean Sea, on the south by a line extending from Haifa to Tiberias and on the east by the established settlements scattered around the town of Safad.

The program will be carried out by the Government (principally the Ministry of Housing), the Agricultural Settlement Department of the Jewish Agency, and the Jewish National Fund. They will also bear the cost, which is now set at 82.6 million Israeli pounds (slightly more than $27.6 million) over a period of six years.

The successful establishment in the last decade of the Lachish agricultural and industrial center in the south between the Jerusalem corridor and the northern fringe of the Negev has served as a model for the Galilee highlands plan.

The purpose, as in the Lachish project, is to settle empty regions with new immigrants, to make the land productive and to integrate the diverse ethnic groupings.

In the Lachish region the problem was to get Jewish groups of widely different backgrounds to work and live in harmony. In the Galilee highlands an important additional human factor is involved: the Arab. The problem there will be not only to integrate Jew with Jew but also Jew with Arab.

The larger part of this country's more than 200,000 Arab inhabitants is concentrated in region. Previously development projects for Jews, and Arabs have been separate, says the New York Times. In the Galilee highlands, for the first time on an important scale, the Government will try to bring Arab and Jew together to the benefit of each other and to the nation as a whole.

It is a long-range project but one that the authorities concerned consider of great importance. The problems of Jewish immigrant absorption (in essence the blending of the traditional, patriarchal Oriental Jewish communities with the modern, technological society of Western Jews) and of the status of the minority Arab population have bedeviled Israel from the beginning.

If the over-all area to be developed, the planning experts foresee that about 15 per cent of the highlands can be put to intensive cultivation on a commercial basis. The remainder is considered suitable for afforestation and pasture land.

The officials plan to create 35 to 40 Jewish and Arab agricultural settlements, each consisting of 70 agricultural and 10 tradesmen's families. These village economies will be based on fruit, tobacco, vegetable, and other field crops as well as on animal husbandry -- primarily sheep and poultry raising, and the breeding of fur-bearing animals such as mink and chinchilla.

Serving the settlements will be seven regional town centers of about 300 families each. They will provide educational, economic, cultural, and civic facilities.

Raanan Weitz, head of the Jewish Agency's Agricultural Settlement Department, describes the town centers as the "buoys" of the program, says the New York Times, to which the surrounding settlements will be linked economically and socially.

While the settlements will retain their essential ethnic characteristics — whether Jew or Arab — the

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Was Immigrant Errand Boy, Made 50-Cent Hand-Bags, Sold From His Own Pushcart; Annual Gross Revenue Now, $6 Million

Morris White, who made and sold handbags off a pushcart and amassed more than $20,000,000 in business and real estate before the Depression of the nineteen-thirties, died in Doctors Hospital in New York after a brief illness. He was 74 years old and lived at 785 Park Avenue.

Mr. White was president of Morris White Fashions, Inc., 362 Fifth Avenue, and of the U.S. Handbag Corporation, 3611 14th Avenue, Brooklyn, whose combined annual gross revenue totals more than $6,000,000, says the New York Times. He had erected a large manufacturing plant in Scranton, Pa.

The collapse on December 12, 1930, of the Bank of the United States, of which Mr. White was a director, virtually wiped out his fortune, and he filed petitions in bankruptcy, from which he was discharged in 1933.

During the nineteen-twenties he built three hotels — the Fifth Avenue, the White, now the Shelburne, and, the Whitehall — and the 36-story Montague Court Building facing Borough Hall Park in Brooklyn. He lost them all but retained his handbag manufacturing business.

But he recaptured his penchant for real estate and in 1950 formed the Lillian White Realty and Management Corporation, with his wife as president and himself as treasurer.

In June, 1953, the corporation purchased the home of the late Harry H. Flagler, at 30-04 Park Avenue, where the Rudin Management Company, Inc., built an apartment house.

He was born in Kherson, near Odessa, Russia, and came to New York at the age of twelve. After ten days at school he was sent to work.

"I've often regretted that move," Mr. White remarked in an interview "After my father took me out of school, I went to evening school, continuing my studies for some years."

At the peak of his success, he often rejoiced in the title of "the Henry Ford of Handbags." He recalled that he had started to work as an errand boy in a handbag factory on the Lower East Side. The knowledge that America had enabled a poor immigrant boy, with little formal schooling, to build a business that was advertised as the largest of its kind in the world, never deserted him.

He then became a bench hand, manufacturing the bags. With $500 he started in business for himself in 1908 in a "hole in the wall" on Houston Street. He turned out 50-cent handbags, which he peddled from his own pushcart. He was described as a visionary who saw many of his dreams materialize, says the New York Times. His business expanded steadily until it was producing 40,000,000 bags a year for the U.S. and 33 foreign countries, and employing 1,500 persons with a weekly payroll of $42,000.

He became a director of the Bank of the United States, a director of Beth Israel Hospital, and chairman of the endowment fund committee that turned over a $1,000,000 check for the opening of Yeshiva University.

By the age of 42, Mr. White had lost many millions in his business and investments.

Testifying before a State Banking Department hearing in 1931, he said he owed the Bank of the United States $750,000 and also that he had recruited his 1,400 employes in the bank's drive for depositors. He said he had been unaware that a Banking Department report in 1929 had revealed that the institution was in a precarious condition.

In January, 1931, Mr. White filed schedules in bankruptcy listing liabilities of $13,273,881 and assets of $712,000. His assets in-

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Brooklyn Rabbi's Visit to Hasidic Graves In Ukraine Met With Great Soviet Courtesy

Unknown hands in the Soviet Ukraine have preserved the graves of the Baal Shem Tov, 18th-century founder of the great Hasidic religious movement, and of the early progenitors of the Hasidic rabbinical dynasties, it was reported by Rabbi Chaim Twersky, of Brooklyn, N.Y., a descendant of the Baal Shem Tov writes M. H. Handler, in the New York Times. Rabbi Twersky was permitted by the Soviet authorities to visit the grave of his ancestor and those of the Hasidic dynasts (elders) in towns of the Ukraine normally closed to foreigners.

The remains of the Baal Shem Tov, and the remains of his grandchildren, Rabbi Baruch and Rabbi Ephraim, are buried in a small cemetery in the town of Medzhibozh between Vinnitsa and Berdichev, southwest of Kiev.

Rabbi Twersky visited these towns as well as Zhitomir, accompanied by an Intourist interpreter. The trip lasted six hours and was entirely devoted to visiting the graveyards.

It was in Medzhibozh that Baal Shem Tov (1700-1760) launched the movement that spread throughout Eastern Europe, which at the time was suffering from a prolonged economic depression and distress. Many Jews then turned to seeking salvation through prayer rather than through the millennial tradition of Talmudic studies.

The Hasidic movement reached the United States in this century and has become particularly strong in the northeastern part of the country. There are many thousands of its adherents concentrated in the Williamsburg and Borough Park sections of Brooklyn. Rabbi Twersky, forty-two years old, heads the Torath Moshe Jewish Center in Borough Park.

Rabbi Twersky said the Soviet authorities had shown him great courtesy. He said he was also the object of respectful curiosity in Moscow and Kiev whenever he appeared on the Sabbath wearing the traditional long, black, gabardine coat of the Hasidic sect. Rabbi Twersky wears a beard and side curls, as do all Hasidim, says the New York Times. He said he was frequently asked by Russians if he was a Palestinian.

Permission to visit Medzhibozh Berdichev and Zhitomir, all formerly centers of intensive Jewish ghetto life, was obtained for Rabbi Twersky by Gabriel Reiner, president of a New York travel agency. Mr. Reiner accompanied Rabbi Twersky to Moscow and remained there while the Rabbi went to Kiev.

Rabbi Twersky said the graveyards in Medzhibozh and Berdichev, the two he visited, were undisturbed and appeared to have survived the Nazi occupation. He said the actual grave of the Baal Shem Tov was intact. The four concrete posts and the concrete baldachin that rests on posts to shield the grave appeared to have been strengthened, but he did not learn by whom or when.

Rabbi Twersky reported that the grave of Rabbi Abraham Heschel of Apt, one of the Baal Shem Tov's early followers, was also in good condition.

Rabbi Twersky related that as he approached the graveyard he saw a solitary peasant nearby. He asked the Russian interpreter to ask the peasant if he knew who was buried in the cemetery. The woman interpreter replied the peasant would hardly know, but at Rabbi Twersky's insistence she put the question. The peasant said, in surprise, "Why, of course, the Baal Shem Tov."

Rabbi Twersky then drove to Berdichev, where he visited a cemetery, the center of which is occupied by the graves of many rabbinical dynasts. They included the grave of Rabbi Isaac Levi, known among Hasidic Jews as the Compassionate One. The grave of Grand Rabbi Lieber was also intact.

On his return to Kiev, Rabbi Twersky said he was informed that some years after World War II, a Government commission was sent to Medzhibozh to visit the graveyard. A rumor spread among the peasants that the authorities were intending to remove all the dead to another cemetery. The peasants protested, saying that the Baal Shem Tov had interceded during the war to save the town from destruction. This and other stories still abound among the Christian peasants about the Baal Shem Tov.

The Bal Shem Tov was born Israel ben Eliezer. He was not a learned man, according to tradition, but his life of good deeds and stress on the virtue of prayer appealed to the mass of depressed Eastern Jews, says the New York Times. The Baal Shem Tov preached that oneness with God came more readily through prayer than through Talmudic studies.

As his reputation grew, Israel ben Eliezer was given the name of Baal Shem Tov (Possessor of a Righteous Name).

New Catholic Journal Includes Symposium By Jews

A new Catholic layman's cultural and literary quarterly has devoted more than half of an issue to a symposium on "The Jew In American Culture." The quarterly, Ramparts, began publication last year in Menlo Park, Calif., and is considered already to have achieved a high degree of literary and scholarship excellence, says the New York Times. The masthead says Ramparts is indexed in the Catholic Periodical Index.

Its publisher and editor in chief is Edward M. Keating, a lawyer and investor, who says he is financing the publication from his own resources. He describes Ramparts as an independent laymen's magazine with no official connection with the church.

The consensus of the seven participants in the symposium, all prominent Jewish writers and thinkers, is that traditional Jewish cultural values and patterns have been merging so rapidly with American culture that it is becoming increasingly difficult, if not impossible, to define the meaning of "Jewish" writer, critic, or thinker.

The seven participating Jews were: Leslie A. Fiedler, critic and novelist; Maxwell Geismar, critic and literary scholar; Arthur A. Cohen, editor and author; Karl Shapiro, poet; Trude Weiss-Rosmarin, editor and lecturer; Harold U. Ribalow, critic; and Leonard Nathan, poet.

In his contribution to the symposium, "The Jew As Mythic American," Mr. Fiedler views the Jew in America as being swallowed up in modern American life. "The monument of triumph for the Jewish writer in the United States," he says, "has come just when his awareness of himself as a Jew is reaching a vanishing point."

In a highly critical remark directed at "Jewish writers" Mr. Fiedler says: "We live at a moment when everywhere in the realm of prose, Jewish writers have discovered their Jewishness to be an eminently marketable commodity, their much vaunted alienation to be their passport into the heart of Gentile American culture."

Mr. Geismar defines the problem for himself in the following terms: "Sometimes indeed I wake up and ask myself, half in some kind of dream-nightmare state, What is a Jew? . . . Is it a cultural heritage, is it a religion, or an enigmatic blood-and-race affair? That is the unresolved question which haunts the so-called 'Jewish mind'."

For Arthur Cohen, one of the essential points seems to be the growing irrelevance of religion in modern man's life to explain the relationship of the Jew to American culture: "The Jew, in joining the West," "no longer joined the Christian West, for he did not join a church wedded to a society. He joined an emancipated West . . . The Jew joined an already de-Christianizing West, and as part of the bargain he agreed — foolishly — to de-Judaize."

Mr. Ribalow views the relationship between Jewish and American culture differently:

"As America grows older," he writes, "the 'minority' culture becomes part of the American culture, yet it continues to retain its differences, and in doing so, enriches all America . . . The Jewish writer in the United States, describing his fellow Jews, is contributing to our literature and, while reacting to the American society, is making a profound impact upon it."

For Mrs. Trude Weiss-Rosmarin: "American Jews, now predominantly native sons and daughters, are assimilated and integrated into the dominant culture. "The Jewish religious revival like its Christian counterpart, is a mile wide and an inch deep. 'Suburban Judaism' is the same variety of social phenomenon as 'Suburban Christianity.' And yet, beneath it all, there is the Jewish tradition sensed, if not remembered, even by those who have strayed far from the Law and the observances of the synagogue."

The editorial aim of Ramparts is similar to that of eminent Catholic cultural publications in Western Europe that have provided open forums for the exchange of ideas, says the New York Times, frequently conflicting and of diverse cultural and religious backgrounds.

Since its first issue, Ramparts is considered to have achieved front-rank literary and scholarship excellence. One of its unusual structural features is that two of its six associate editors are Jews: Mr. Fiedler and Mr. Geismar.

Some observers who have studied Ramparts believe the editors are well on the way to destroying the myth of Roman Catholic anti-intellectualism in the United States. They also believe Ramparts may serve as a vehicle for the expression of intellectual ferment that has been noted in the Catholic community throughout the U.S.

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Social Notes — Montreal

Mr. and Mrs. Ben Caplan, of Nixon, N.J., visited her brother-in-law, and sister, Mr. and Mrs. Richard Cantor, 2475 Maplewood Avenue.

Mrs. Jack Jackson, of New York, visited her son, and daughter-in-law, Mr. and Mrs. Leonard Jackson, and new-born son, Bryan Todd, 5672 Jeanne Mance Street.

Mr. and Mrs. Ben Cooper, of Brooklyn, N.Y., visited his brother, and sister-in-law, Mr. and Mrs. Louis Cooperberg, 4962 Borden Avenue.

William Schwartz, son of Mr. and Mrs. Samuel Schwartz, 5891 Hutchison Street, spent a week in New York.

Bernard Newman, of New York, visited his parents, Mr. and Mrs. W. Newman, 4703 St. Catherine Road.

Mr. and Mrs. Gerald Halpern, and daughter, Jordana, of Cleveland, Ohio, visited his parents, Mr. and Mrs. Harry Halpern, and David, Honey, and Rhona, 74 McNider Avenue.

Mr. and Mrs. J. Wallace (nee Naomi Pevzner), of Leonia, N.J., were here for the funeral of her father, Abraham Simon Pevsner, 825 Stuart Avenue.

Mr. and Mrs. E. Yagodzinsky, and Elaine, formerly of 4705 Prince of Wales Avenue, have moved to 4895 Borden Avenue.

In Toronto, Ont., for the Pidyen Ha'Ben of Jay Howard, son of Mr. and Mrs. Morton Glickman (nee Barbara Soles), 675 Roselawn Avenue, were: Mr. and Mrs. L. Glickman, grandparents, and their son, Seymour Glickman, 821 Pratt Avenue; and uncle, and aunts: Mrs. Louis Solomon, 5588 Woodbury Avenue; and Mr. and Mrs. Myer Hart, and daughter, Corinne, 6273 DeVimy Avenue.

David Barnett, son of Mr. and Mrs. William Blank, 5637 Waverley Street, spent the summer at Swan Lake, N.Y.

Mr. and Mrs. Stephen Warhaft, 2030 Henri Bourassa Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Warhaft is the former Miss Evelyn Seidman, daughter of Mr. and Mrs. Edward Seidman, 4640 Bourret Street. Mr. Warhaft is the son of Mr. and Mrs. Joseph Warhaft, 6314 Macdonald Avenue.

Mrs. Samuel Cohen (Reba), 58 Cheritan Avenue, Toronto, Ont., is visiting her son-in-law and daughter, Dr. and Mrs. Norman Kalant, and David, Jennifer, and new-born daughter, Amelia Naomi, 318 Monmouth Avenue.

Mr. and Mrs. I. Seligman, 30 Glen Rush Boulevard, Toronto, Ont., visited their son-in-law, and daughter, Mr. and Mrs. Ben Luber, 4300 Western Avenue, and were present at the brith of their great-grandson, Frederick John, son of Mr. and Mrs. J. Ribkoff, 40 Highridge Road.

Mr. and Mrs. Sheldon Harvey Chandler sailed to spend a year travelling and studying in Europe. Mrs. Chandler is the former Miss Sheila Joan Goldberg, daughter of Mr. and Mrs. Ben Goldberg, 250 Kensington Avenue. Mr. Chandler is the son of Mr. and Mrs. Aaron Chandler, 4849 Melrose Avenue.

Mr. and Mrs. Gordon Shore, and daughter, Miss Sandra Shore, of Ottawa, Ont., visited Mr. and Mrs. Jack Duskes, 5800 Clanranald Avenue, whose son, George Allen Duskes, is the fiance of Miss Shore.

Mr. and Mrs. Nathan Tepper, 7461 Kingsley Road, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Tepper is the former Miss Susanne Berliner, daughter of Mr. and Mrs. Morris Berliner, of Ottawa, Ont. Mr. Tepper is the son of Mr. and Mrs. Harry Tepper, 5477 Trans Island Avenue.

Mr. and Mrs. Max Rosen, 3840 Flamondon Street, spent the High Holidays in Ste. Agathe, Quebec.

Miss Carole Kasner, a student at McGill University, visited her parents, Mr. and Mrs. Nathan Kasner, of Edmundston, N.B., and spent several days at Bar Harbour, Maine, prior to her return.

Mr. and Mrs. J. Glick, 2700 Kent Avenue, spent the High Holidays in Ste. Agathe, Quebec.

Mrs. R. Cohen, 1425 Dutrisac Street, visited her son-in-law, and daughter, Mr. and Mrs. Rudolph Benzsay, formerly of Montreal, of Wilmington, Delaware.

Mr. and Mrs. S. Greenberg, and son, Aubie, formerly of 2860 Ekers Road, have moved to 1404 Fraser Street.

Mr. and Mrs. I. Sendel, and son, Elliot Aaron, formerly of 5461 Cranbrooke Street, have moved to 338 Alexis Nihon Boulevard.

Mr. and Mrs. Michael Korman, of Noranda, Quebec, visited their son, and daughter-in-law, Dr. and Mrs. Henry Korman, and David Alexander, and new-born son, Michael Eric, 224 Melbourne Avenue.

Cadet Martin Gordon, son of Mr. and Mrs. Ben. Gordon, 4902 Carlton Avenue, is a student at Onarga Military School, in Onarga, Illinois.

Mr. and Mrs. S. Rosenblum, of Riverdale, N.Y., visited her sister, Mrs. Irene Rosenfeld, of Montreal.

Mr. and Mrs. P. Lesman, of Brooklyn, N.Y., visited her brother-in-law, and sister, Mr. and Mrs. Jack Gordon, 6526 Ashdale Avenue.

Mr. and Mrs. Robert Levine, of Philadelphia, Pa., have taken up permanent residence in Israel. Mrs. Levine is the former Miss Cynthia Gerlovin, daughter of Mr. and Mrs. Samuel Gerlovin, 5060 Walkley Avenue, Montreal. She is a graduate of Baron Byng High School; and the Jewish People's Schools. This past year she taught at the Suburban Jewish School, in Philadelphia, Pa. Mr. Levine is the son of Mr. and Mrs. Norman Levine, of Philadelphia.

Mr. and Mrs. S. Menaker, 19 Wilmington Avenue, Toronto, Ont., visited her brother and sister-in-law, Mr. and Mrs. Joseph Warhaft, 6314 Macdonald Avenue.

Mr. and Mrs. Max Weissler, 4936 Jean Brillant Avenue, are touring in Europe, and Israel.

Mr. and Mrs. J. Shier, formerly of 5316 Prince of Wales Avenue, have moved to 5500 Alpine Avenue.

In Saint John, N.B., for the marriage of Miss Naomi Komar, daughter of Mr. and Mrs. M. Komar, of Saint John, to William Epstein, son of Mr. and Mrs. Hyman Epstein, 6825 Mountain Sights Avenue, Montreal, on October 20, at Shaarai Zedek Synagogue, will be: the parents of the groom-to-be; Mr. and Mrs. Samuel Epstein, 6827 Mountain Sights Avenue; Mr. and Mrs. L. Epstein, 355 Alexis Nihon Boulevard; Mr. and Mrs. Ben Epstein, 5760 Westluke Street; brothers, and sisters-in-law, of the groom-to-be; and Mr. and Mrs. Joseph Feig, 4925 Jean Brillant Avenue, brother-in-law, and sister, of the groom-to-be.

Mr. and Mrs. Abe Tabachnick, 1385 Fraser Street, were in New York.

Mr. and Mrs. Ronald Bell, and Elaine Janice, and Janet Susan, formerly of 5250 Dudemaine Street, have moved to 10927 James Morrice Street.

Mrs. Sarah Ginsberg, of Ottawa, Ont., visited her grandchildren, Mr. and Mrs. Seymour Ellison, and new-born son, Michael Steven, 5000 Bourret Street.

Mr. and Mrs. Samuel Epstein, 6827 Mountain Sights Avenue, were in New York.

Mr. and Mrs. Harry Cutler, 4838 Victoria Avenue, were in New York.

Mrs. M. Vernimb, of New York, visited her parents, Mr. and Mrs. H. Rose, 6616 Merton Road.

Mr. and Mrs. Manuel Dalfen, and Avi, of Dalhousie, N.B., spent the High Holidays with his parents, Mr. and Mrs. Morris Dalfen, 2465 Major Street.

Mr. and Mrs. Nathan Berger, of Long Island, N.Y., visited her brother-in-law, and sister, Mr. and Mrs. Samuel Band, 6546 Coolbrook Avenue.

Mr. and Mrs. Isadore Abrams (nee Dolly Leibovitz), of New York, and her uncle, Myer Leibovitz, of Philadelphia, Pa., were here for the funeral of her father, Nathan Leibovitz, 2032 Goyer Street.

Mr. and Mrs. Irwin Gerber, of Brooklyn, N.Y., visited her parents, Mr. and Mrs. Arthur Bloomfield, 6257 Mountain Sights Avenue.

ENGAGEMENTS

Mr. and Mrs. Jack Kolodny, 2220 Lafortune Street, announce the engagement of their daughter, Miss Caroline Kolodny, to Dr. Ernest Charles Burman, son of Mr. and Mrs. Myer Burman, 5345 Hrodeur Avenue. The marriage will take place on December 29, at Beth Ora Synagogue.

Mr. and Mrs. I. St. C. Shaw, of Edinburgh, Scotland, announce the engagement of their youngest daughter, Miss Sarah Jane Shaw, to Martin Hugh Scherzer, son of Dr. and Mrs. A. L. Scherzer, 4840 Jean Brillant Avenue. The marriage will take place in June, 1964, at the Queen Elizabeth Hotel.

Mr. and Mrs. Irving Singerman, 6602 Parkview Road, announce the engagement of their daughter, Miss Naomi Susan Singerman, to Murray Goodz, son of Mr. and Mrs. Joseph Goodz, of Ste. Sophie, Quebec.

Mr. and Mrs. Jack Cohen, 57 Henley Street, announce the engagement of their daughter, Miss Natalie Cohen, to Harvey Schafer, 2270 Bedford Road, son of the late Mr. and Mrs. M. Schafer. The marriage will take place on June 7, 1964, at Shomrim Laboker-Beth Yehuda-Shaare Tefilah Synagogue.

Mr. and Mrs. Harry Cooper, 2320 St. Louis Street, announce the engagement of their daughter, Miss Ina Anne Cooper, to Gerry Pollack, son of Mr. and Mrs. Morris Pollack, 6470 McLynn Avenue.

Mr. and Mrs. Jack Abramovitch, 325 Gratton Street, announce the engagement of their daughter Miss Marla Abramovitch, to Gordon Silverman, son of Mr. and Mrs. Charles Silverman, 6695 Macdonald Avenue.

Mr. and Mrs. Louis A. Abramovitch, 150 Houde Street, announce the engagement of their daughter, Miss Nyssa Larraine Abramovitch, to Mark Benner, son of Mr. and Mrs. Harry Benner, 4979 St. Catherine Road.

APPROACHING MARRIAGES

Mr. and Mrs. David Bernstein, 7514 Easthue Road, announce the marriage of their daughter, Miss Rhoda Bernstein, to Jack Inhaber, son of Mrs. Dora Inhaber, 2975 St. Urbain Street, and the late Nathan Inhaber, to take place on Sunday, October 27, at Shomrim Laboker-Beth Yehuda-Shaare Tefilah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

Mr. and Mrs. M. Komar, of Saint John, N. B., announce the marriage of their daughter, Miss Naomi Komar, R. N., at the Jewish General Hospital, to William Epstein, son of Mr. and Mrs. Hyman Epstein, 6825 Mountain Sights Avenue, Montreal, to take place on Sunday, October 20, at Shaarai Zedek Synagogue, in Saint John. The bride-elect is a Registered Nurse at the Jewish General Hospital in Montreal.

BIRTHS

Born, to Dr. and Mrs. Norman Kalant (nee Levonah Cohen, formerly of Toronto, Ont.), 318 Monmouth Avenue, on September 13, at the Royal Victoria Hospital, a daughter, Amelia Naomi; sister of David Isaac, aged six years; and Jennifer, five; granddaughter of Mrs. Samuel Cohen (Reba), 58 Cheritan Avenue, and the late Samuel Cohen; and of Mrs. Isaac Kalant (Sophie), 1840 Bathurst Street, and the late Isaac Kalant; all of Toronto.

Born, to Mr. and Mrs. Melvyn Schuster (nee Irene Levy), 538 Sherwood Place, on September 12, at the Jewish General Hospital, a daughter, Lisa Renee; sister of Jeffrey Mitchell; aged two years; grandson of Mr. and Mrs. L. Levy, 3875 Flamondon Avenue; and of Mr. and Mrs. J. Schuster, of Far Rockaway, N. Y.

Born, to Mr. and Mrs. Abe Schneider (nee Maisie Shapiro), 4536 Third Street, on September 3, at Reddy Memorial Hospital, a daughter, Donna; granddaughter of Mrs. Heidi Schneider, 4536 Third Street, and the late Moses Schneider; and of Mrs. Rose Shapiro, of Montreal, and the late David Shapiro.

Born, to Mr. and Mrs. Bernard Starr (nee Lee Brotman), 360 One Hundredth Avenue, on September 4, at the Jewish General Hospital, a daughter, Joni-Susan; sister of Stephen, aged three and one-half years; and of Michael, twenty-two months; granddaughter of Mr. and Mrs. Jack Brotman, 4950 Isabella Avenue; and of Mrs. Rose Starr, 6222 Westbury Avenue, and the late Saul Starr.

Born, to Mr. and Mrs. Norman Zimring (nee Gwen Segal, formerly of London, England), 6512 Tony Avenue, Canoga Park, Calif., on September 12, a son, Daniel; brother of Bernard, aged twenty months; grandson of Mr. and Mrs. Samuel Zimring, 4525 Harvard Avenue.

Born, to Mr. and Mrs. Norman Feder (nee Margie Zylberberg), 2805 Kent Avenue, on August 30, at the Jewish General Hospital, a son, Harold Jay; grandson of Mr. and Mrs. B. Feder, 5585 Coolbrook Avenue; and of Mr. and Mrs. S. Zylberberg, 4825 St. Kevin Street, who are also the godparents. Rabbi M. Feder, 5585 Souart Street, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Leonard Jackson (nee Cora Boxer), 5672 Jeanne Mance Street, on August 23, at the Jewish General Hospital, a son, Bryan Todd; third grandchild of Mr. and Mrs. Edward J. Boxer, 5670 Jeanne Mance Street; sixteenth grandchild of Mr. and Mrs. Jack Jackson, of New York. Godparents are Mr. and Mrs. Manuel Lazar, 840 Fraser Street, uncle, and aunt, Mr. Boxer held the baby during the ceremony.

Born, to Mr. and Mrs. David Simons (nee Gloria Lifshitz), 1926 Barclay Avenue, on September 15, at the Royal Victoria Hospital, a daughter, Shelley Ann; granddaughter of Mr. and Mrs. Ben Adelson, 4645 Flamondon Street; and the late Nathan Lifshitz; and of the late Mr. and Mrs. Morris Simon, of Montreal.

Born, to Mr. and Mrs. Isidore Nadler (nee Muriel Lepofsky, formerly of Norwalk, Conn.), 6247 Trans Island Avenue, on September 12, at the Royal Victoria Hospital, a daughter, Heidi Donna; sister of Sharon, aged three and one-half years; Diana, two and one-half; and Sandra, one; twenty-first grandchild of Mr. and Mrs. Ellie Nadler, 6241 Trans Island Avenue; fourth grandchild of Mr. and Mrs. Norman Lepofsky, of Norwalk.

Born, to Mr. and Mrs. Robert Ruch (nee Roslyn Walsh), 1415 Calais Road, on September 8, at the Jewish General Hospital, a daughter, Glenda Marlene; sister of Larry Mark, aged four and one-half years; granddaughter of Mr. and Mrs. Samuel Walsh, 4837 Carlton Avenue; and of Mr. and Mrs. Abe Ruch, 2229 Maplewood Avenue.

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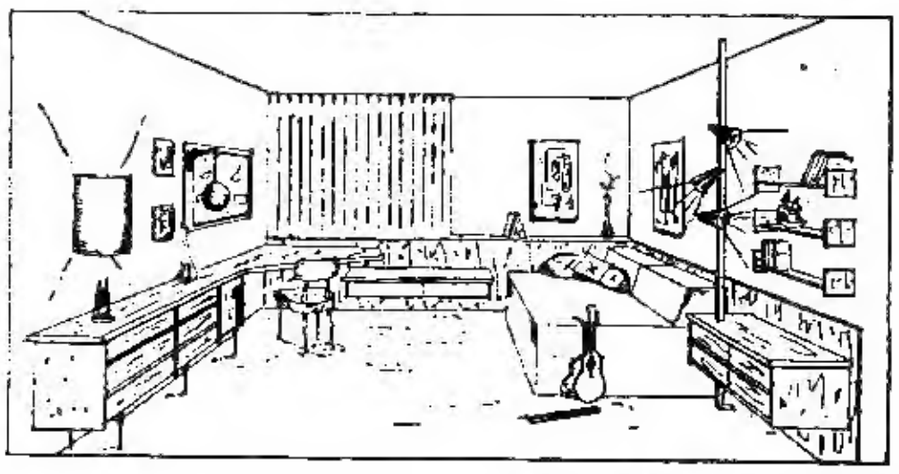

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Social Notes — Montreal

Mr. and Mrs. Wolfe Cantor, and son, Ronny Cantor, of Ottawa, Ont., visited Mr. and Mrs. Harry Switzman, 5708 Chamberlain Crescent, whose daughter, Miss Elaine Switzman, is the fiancee of Mr. Cantor.

Mr. and Mrs. Saul Antecol, 6062 Macdonald Avenue, celebrated the bar mitzvah of their son, Harry Norman, who was called to the Reading of the Law, at Chevra Kadish Bnai Jacob Synagogue. He is the brother of Linda, aged ten years; and Wendy, six; grandson of Mr. and Mrs. Isidore Lustgarten, 4780 Plamondon Street; and of Mrs. Ida Antecol, 6060 Macdonald Avenue, and the late Harry Antecol. Kiddush was observed. That same evening Mr. and Mrs. Saul Antecol were hosts at a reception in the Synagogue hall.

Mr. and Mrs. Cyril Sherman, and Jeffrey, Mark, Paul, Michael, Ricki, Neil, and Jason, 1085 Raynold Avenue, visited their parents: Mr. and Mrs. Samuel Gangbar, 265 Parkhome Avenue; and Mr. and Mrs. Wolfe Sherman, 371 Joicey Avenue; her brother, and sister-in-law, Mr. and Mrs. Stanley Gangbar, and Jan, Howard, and Steven, 235 Pannahill Road; his brother-in-law, and sister, Mr. and Mrs. Hyman Schneider, 371 Joicey Boulevard; his brother, and sister-in-law, Mr. and Mrs. Perry Sherman, and Susan, Debra, and Mark, 25 Almington Street; and his nephew, and niece Mr. and Mrs. Kenneth Klimitz, and Janet, Patricia, and Arden, 434 Drewry Avenue; all of Toronto, Ont.

Mr. and Mrs. Jack Cohen, 57 Henley Street, were hosts to one hundred and sixty guests at Herzl Hall, to celebrate the engagement of their daughter, Miss Natalie Cohen, to Harvey Schafer, 2270 Bedford Road, son of the late Mr. and Mrs. M. Schafer. Mrs. Cohen wore a sleeveless, blue, peau de soie sheath, made with a beaded bodice; and scoop neckline, and had a corsage of pink roses. Miss Cohen wore a yellow, sleeveless, peau de soie dress, made with a scoop neckline; and A-line skirt; and had a corsage of white roses. The table adornment consisted of red roses, and white carnations. The marriage will take place on June 7, 1964, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

Mr. and Mrs. Louis Lerner, 2940 Brighton Avenue, celebrated the bar-mitzvah of their son, Steven, who was called to the Reading of the Law, at Zichron Kedoshim Synagogue. He is the brother of Arlene Frances, aged six years; grandson of Mr. and Mrs. Isadore Sederoff, 4068 Maplewood Avenue; and of Samuel Lerner, 7820 Stuart Avenue, and the late Kayla Lerner. Kiddush was observed. Afterward Mr. and Mrs. Louis Lerner were hosts to one hundred and thirty guests at a luncheon in the Synagogue hall. Mrs. Lerner wore a sleeveless, pale blue, brocaded dress and jacket; and a blue, tulle head-veil. Mrs. Sederoff was in a beige, brocaded dress; and jacket; with a beige hat. Arlene wore a white, chiffon, party dress. Here for the celebration was Mrs. Nathan Berger, of New York, great-aunt.

Mr. and Mrs. Louis Cooperberg, 4962 Borden Avenue, celebrated the bar-mitzvah of their son, Harvey Neil, who was called to the Reading of the Law, at Adath Israel Synagogue. He is the brother of Mrs. Henry Abramovitch (Arlene), 4096 Fulton Street; and Miss Sharon Cooperberg; grandson of Mrs. Ida Cooperberg, of Montreal, and the late Abraham Cooperberg; and of Mrs. Elizabeth Shikes, of Brooklyn, N. Y., and the late Solomon Shikes. Kiddush was observed. The next evening Mr. and Mrs. Louis Cooperberg were hosts to one hundred and seventy-five guests at a dinner dance in the Synagogue hall. Mrs. Cooperberg wore a sleeveless, off-white, peau de soie gown, enhanced with appliqued lace; made with fitted bodice, and high neckline, cut with a V at the back; and sheath skirt with back panel. Mrs. Abramovitch wore a sleeveless, flowered, chiffon gown. Miss Cooperberg wore a sleeveless, pink, peau de soie sheath which had a beaded bodice. Those who lit the candles were: Dr. and Mrs. Henry Abramovitch, and Miss Sharon Cooperberg, brother-in-law, and sisters; Mr. and Mrs. H. Cohen, Mr. and Mrs. F. Shapiro, Mr. and Mrs. S. Rosenblum, Mr. and Mrs. P. Leeman, Mr. and Mrs. M. Reubens, Ben Cooper, Mrs. Irene Rosenfield, and Mrs. Hannah Riefe; all uncles, and aunts; Mr. and Mrs. R. Sloman, Ira Leeman, Randi Leeman, and Jeffrey Rosenfield; all cousins; the bar-mitzvah boy, and his parents. Seated at the head table with the family were: Rabbi Charles Bender, and Cantor and Mrs. Eugene Goldberger; Mrs. Ida Cooperberg, grandmother; and Ben Cooper, great-uncle. Rabbi Bender blessed the challah. The bar-mitzvah boy spoke. A white and blue cake and white and blue carnations, gladioli, and chrysanthemums beautified the table. Here for the celebration were: Ben Cooper, of Bronx, N. Y., great-uncle; Mr. and Mrs. H. Cohen, Mr. and Mrs. F. Shapiro, Mr. and Mrs. P. Leeman, and Ira, and Randi, and Mrs. Hannah Riefe; all of Brooklyn, N. Y.; Mr. and Mrs. M. Reubens, of Whitestone, N. Y.; all uncles, and aunts; Mr. and Mrs. R. Sloman, and Elyse, Linda, and Marsha; Mr. and Mrs. S. Sloman, and Mauri, and Bradley; Mr. and Mrs. H. Birnbaum, and Karen, and Shelley; all of Brooklyn, N. Y.; all cousins; Mr. and Mrs. Edward Alter, Dr. and Mrs. S. Collins, and Mr. and Mrs. Max Elkin, all of Toronto, Ont.; Mr. and Mrs. N. Naftolin, and Mr. and Mrs. Lloyd Alter, all of London, Ont.; Mr. and Mrs. Alec Elkin, of Guelph, Ont.; Mr. and Mrs. D. Tobe, of Fergus, Ont.; Mrs. S. Herzog, and Miss Paula Herzog, of St. Catharines, Ont.; and Mrs. M. Vernimb, of New York.

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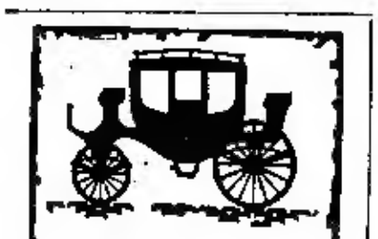

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IN MEMORIAM

In memory of George William Cohen, founder-publisher of the Canadian Jewish Review, of Montreal and Toronto, who died on October 3, 1958, his family members express their thanks for a legacy which began with a flawless reputation of the highest order in all his dealings, and which enriches them endlessly in ways that are not commonly encountered. His personality was unique because goodness and lovingkindness and pity outweighed his other fine characteristics and marked him with nobility. He gave meaning to the word "Mensch." "Who shall ascend the hill of the Lord? He that hath clean hands and a pure heart."

DEATHS

Moses Niduvitch, 3785 Dupuis Avenue, aged forty-eight years, died suddenly on Tuesday, August 20, at the Jewish General Hospital. He is survived by his wife, Mrs. Gertrude Chalkin Niduvitch; a son, Theodore, aged ten years; a brother, Archie, 4575 Clark Street; four sisters: Mrs. P. Rabinovitch (Anne), 5200 Bourret Street; Mrs. N. Nulman (Edith), 5956 Clanranald Avenue; Mrs. S. Choran (Sylvia), 5774 Rand Avenue; Mrs. S. Pellat (Shirley), 6060 Darlington Avenue. He was the son of Mr. and Mrs. Jacob Niduvitch, 61 Villeneuve Street West. He was the brother of the late Miss Bella Niduvitch. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Cemetery. Shiva was at the home of the parents.

Ben Chorush, of Long Island, N. Y., formerly of Montreal, aged forty-nine years, died on Wednesday, September 18, in New York. He is survived by his wife, Mrs. Mae Chorush; two sons: Ira Chorush, and Robert Chorush. He was the son of Harry Chorush, 6260 Westbury Avenue, and the late Mrs. Fanny Chorush; brother of Mrs. T. Goldfield (Libby), 2410 Mantha Street. Funeral services took place in New York. Shiva was at the home of Mr. and Mrs. T. Goldfield.

Mrs. Lizzie Cohen, of Saint John, N.B., the widow of Morris Cohen, died on Friday, September 13, at the Jewish General Hospital. She is survived by two sisters: Mrs. I. Weinstein (Betty), 3275 Goyer Street; and Mrs. Samuel Ostroff (Esther), 4155 Dupuis Avenue. Funeral services took place from Paperman's. Dr. Chaim Denburg, Rabbi, officiated. Burial was at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Cemetery. Shiva was held at the home of Mr. and Mrs. I. Weinstein.

Abraham Simon Pevzner, 825 Stuart Avenue, aged eighty-seven years, the widower of Mrs. Ola Katz Pevzner, died on Wednesday, September 4. He is survived by two sons: David Pevzner, 6271 Deacon Road; Perry Pevzner, 825 Stuart Avenue; two daughters: Mrs. L. Eisen (Freda), 825 Stuart Avenue; Mrs. J. Wallace (Naomi), of Leonia, N.J.; four grandchildren: Morton, and Frances, children of Mr. and Mrs. David Pevzner; Mrs. B. Levine (Althea), and Jim Wallace; four great-grandchildren: Linda Levine; Sheryl, Jeffrey, and Jonathan, children of Mr. and Mrs. Morton Pevzner. Funeral services took place from Paperman's, Rabbi Wilfred Shuchat, and Reverend J. J. Froom officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home of Mr. and Mrs. David Pevzner.

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BIRTHS

Born, to Mr. and Mrs. J. Ribkoff (nee Dolores Luber), 40 Highbridge Road, on August 23, at the Jewish General Hospital, a son, Frederick John; brother of Warren, aged five years; and Mark, three; grandson of Mr. and Mrs. Hyman Ribkoff, 4035 Mackenzie Street; and of Mr. and Mrs. Ben Luber, 4300 Western Avenue; great-grandson of Mr. and Mrs. I. Seligman, 30 Glen Rush Boulevard, Toronto, Ont., who are also the godparents; and of Mr. and Mrs. Harry Hershenson, 4750 Dupuis Avenue. Mr. Ribkoff, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Robert Chazonoff (nee Barbara Millowitz), 1432 Montcalm Place, on September 13, at the Jewish General Hospital, a son, Daniel Jay; grandson of Mr. and Mrs. Louis Millowitz, 5830 Hudson Avenue; and of Mr. and Mrs. Ben. Chazonoff, 486 Kenaston Avenue; great-grandson of Mrs. Freda Chazonoff, 1080 Parkview Avenue; of Mrs. Gussie Selkowitz, of Pittsfield, Mass.; and of Harry Millowitz, of Brooklyn, N.Y. Godparents are Mr. and Mrs. Oscar Bidner, 775 Bertrand Circle, uncle, and aunt. Mr. Chazonoff, grandfather, held the baby during the ceremony.

Montreal Sculptor Gets Grant From C.J.C.

Stanley Lewis, Montreal sculptor and print-maker, was awarded a special grant by the Canadian Jewish Congress which will enable him to visit Israel to do research work based on archeological discoveries in Biblical art. In result of this work the publication of a portfolio of stonecut prints illustrating the Ten Commandments is scheduled to be completed in 1964. The Canadian Jewish Congress in the past has made grants in music and literature through commission and publication. The grant to Mr. Lewis marks the first time that such assistance has been given to an artist in recognition of the significance of his work and the valuable contribution to Jewish and Canadian culture.

Mr. Lewis, a native Montrealer, studied at the Montreal Museum of Fine Arts School of Art and Design and graduated as top student with an honor diploma in graphic design and sculpture. In 1952 he was awarded a full tuition scholarship at the Instituto Allende, in San Miguel, Mexico. He also received grants from the Elizabeth T. Greenshields Memorial Foundation to study in Italy for several years.

At present Professor of Sculpture at the Montreal Museum of Fine Arts School of Art and Design, Mr. Lewis has had numerous one-man shows of sculptures and prints in Canada, the U.S.A., Mexico, and abroad. The City of Montreal recently honored the artist with a special exhibit at the Centre d'Art de Mont-Royal. His new work will be in Israel over a lengthy stay, consisting of research in the Negev Desert, and various ancient cities and places where important archeological discoveries have been made recently. His talent as a writer was obvious in an article, "The Stone Speaks," in a Festival issue of the Canadian Jewish Review.

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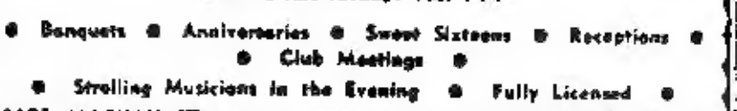

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MONTREAL MEETINGS

★ NATIONAL COUNCIL ★

of Jewish Women luncheon meeting is on October 16, at 12.30 p.m., at the Sheraton-Mount Royal Hotel. Dr. Joyce Brothers, will be the guest speaker, on "Unlocking Your Mental Powers." Mrs. Aaron Schachter, president, will preside.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: October 4, at 8.15 p.m., sermon: "The Book of Ecclesiastes." On Saturday, at 11.30 a.m., annual Mother and Daughter Sukkoth Sabbath, conducted by: Mesdames Alfred Zion, and Miss Ellen Zion; Percy Abelson, and Miss Carol Abelson; Ernest Rosengarten, and Miss Marilyn Rosengarten; Robert Wiener, and Miss Lois Wiener; Harry Joshua Stern, Samuel Schwartz, David H. Lisser, Isidore H. Morrell. A luncheon will follow, with a show of children's fashions modelled by Judy Izenberg, Ellen Benjamin, Jill Lithwick. Adult fashions will be modelled by Gloria Rauch. Mesdames Henry Benjamin, Louis J. Cohen, Salvador Sinai, Rudolph Fischel, Benjamin Alexander, Harold Ulrich; Misses Linda Gomberg, Gail Everest, Diane Pickard. General convener, Mrs. Charles Everest; program chairman, Mrs. Sydney Lithwick. Reservations with Mrs. Hershell H. Lewis, WE. 3-5468; Temple Office, WE. 7-3575. Kenneth, son of Dr. and Mrs. Robert Wiener 4340 Hingston Avenue, will be called to the Reading of the Torah at the Sabbath of Sukkoth Eve and morning services in observance of his Bar Mitzvah. The Hon. Paul Gerin-Lajoie, Minister of Youth, will address the dinner meeting of Temple Brotherhood on October 16, at 6.45 p.m. Women invited. Reservations at Temple office.

★ SPANISH AND PORTUGUESE ★

Synagogue, Dr. Solomon Frank, Rabbi: David Markowitz is chairman of the seating committee: Moe Ginsberg, Allan Sorffer, Howard Bloom, Hyman Zilbert, which assigned seats for three locations in the Synagogue for the High Holidays. Moe Dingott and Allan Sorffer were assisted by Fred Aronson, Howard Bloom, Steven Goldberg, Fred Kauffman, David, and Neil Kozlov, M. D. Steinberg, A. I. Gans, M. Godfrey served for Auxiliary Services, with L. Steinberg, and Mr. Seymour Friedman. The dedication service heard as speakers: Dr. Frank, Morris Markowitz, president of the Congregation; Rabbi Charles Bender, of the Board of Jewish Minister; J. Harry Berger, president of the Synagogue Council. The principal speaker was David Rivlin, Consul General of the State of Israel, in Montreal. Scroll bearers were: David Markowitz, Mark Rosenstein, Louis Litvack, Moe Dingott, Peter S. Wise, Kalman Angel, Sol M. Atcovitch, Max Brandt, David Caplan, J. B. Goodis, H. M. Kattan, Nat Moses, Ernie Kert, Jess Ginsberg, Harry Asch, Moe Ginsberg, Roy Cooper, M. D. Steinberg, Arnold Fineberg, Joseph Mittleman, Harry Litvack, Ezra Lawee, Saul Markowitz, Joseph Handman, Louis Friedman, Max Goldberg, Louis Shoore, David Greenspoon. Mrs. Max Pinsler is convener for a sisterhood card party October 8, at 12.30 p.m. Dessert luncheon; door prizes. A Sukkot table will be arranged by Mrs. G. Schachter, Mrs. N. Kula.

★ HOSPITAL OF HOPE ★

Unit meeting on Monday, October 7, at 1:00 p.m., is: Ethel and Max Rostrogovitch, luncheon, at the home of Mrs. Mary Mezinski, 4720 Dupuis Avenue. At 8:00 p.m. is: Yoisef and Chasie Pinsky, at the home of Mrs. Rubin Pinsky, 5160 Macdonald Avenue. Unit meeting on October 8, at 12 noon is: Rochel Fruma Takefman, luncheon, at the home of Mrs. M. Schleine, 4911 Carlton Avenue. At 1.00 p.m. is: Esther Caplan, opening luncheon, at the home of Mrs. Max Naran, 3884 Kent Avenue; Mrs. S. Kashner, president. At 8:00 p.m. are: Fraid-Philip Cohen, at the home of Mrs. H. Myerson, 3815 Dupuis Avenue. Hesha Berson and Rose Moss, at the home of Mrs. S. Gold, 6911 Wilderton Avenue; Chaim Revzen Junior, at the home of Mrs. L. Gillis, 4320 Plamondon Street. Marsha Devorah Unit met at the home of Mrs. S. Greenfield, 6283 De Vimy Avenue. Chaim Revzen-Yoisef Altman Unit elected: Mesdames B. Revzen, president; S. Baizer, vice-president; M. Shinder, recording secretary; M. Mendelsohn, financial secretary; S. Reisler, treasurer; H. Klorfine, Mrs. M. Liberman, telephone committee.

★ CANCER AID LEAGUE ★

Inc., executive and general meeting is on October 7, at 7965 Decarie Boulevard. Mrs. Chaim N. Denburg will sing and recite. Mrs. Hyman Ganatil, president, will report on the program for the coming year. Mrs. William Zuker is immediate past-president: Mesdames Hyman Shefler, C. Wagner, S. Greenberg, N. Rosenbaum, vice-presidents; N. Rosenbaum, L. Cohen, treasurers.

★ ROUMANIAN WOMEN ★

Mrs. G. Rabinovitch, 2720 Darlington Place, was hostess at a meeting of these members: Mesdames C. Lonn, M. Marcus, I. Roiter, G. Segal, I. Rabinovitch, K. Rabinovitch, F. Wexler, M. Spier, T. A. Herscovitch, C. Nadler, E. Cohen, I. Roiter, B. Moise, C. Weldenfield. Mrs. M. Miller is president. The meeting on October 8, at 1.30 p.m., is at the home of Mrs. T. A. Herscovitch, 6532 Mountain Sights Avenue.

★ BNAI BRITH WOMEN ★

Cum Laude Chapter Number 548 Business and Professional Girl's Group meets on October 8, at 8.30 p.m., at 6445 Decarie Boulevard. Guillermo Ponce, director of the Mexican Government tourism department in Montreal, will give an illustrated talk on Mexico. John S. Anderson, Eastern Air Lines director of Community Relations for Canada, will introduce him. Miss Sylvia Cohen, president, will preside. Miss Shirley Feldman is program chairman. Montreal Chapter Number 257 desert fashion promenade and card party is on October 7, at 8.00 p.m., at Spanish and Portuguese Synagogue. Mrs. M. Mendelson is convener.

★Dr. Jack Rosen, son of Mr. and Mrs. A. Rosen, 6080 Cote St. Luc Road, graduated from Sir George Williams University with a Master's degree; and received a Ph. D. degree from the University of Connecticut, in Storrs, Conn.

★ MIZRACHI-HOPOEL ★

Schwartzbein Chapter meets at 5775 Victoria Avenue, at 8 p.m., on October 7. Mrs. M. H. Grover is hostess. The Anniversary of the death of Shulim Schwartzbein, whose wife is one of the founders of the Chapter. Friends invited. Emunah Chapter met at the home of the president, Mrs. D. Buckerman, 6269 Deacon Road. It raised $326. during the summer. Lieff Chapter meets at the home of Mrs. L. Yalovsky, 6100 Wilderton Avenue, to celebrate Succoth. L. Yalovsky will be guest speaker. Friends invited.

CLASS IN COOKERY

COLE SLAW

one teaspoon salt
one-half teaspoon dry mustard
one teaspoon celery salt
one-quarter teaspoon pepper
two tablespoons sugar
one teaspoon grated onion
one-third cup vinegar
two teaspoons oil
three cups shredded cabbage

To the shredded cabbage, add grated onion, dry ingredients, oil, and vinegar. Toss well. Keep in refrigerator for abou two hours before serving.

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Marinating Dressing

two and one-half cups vinegar
four tablespoons sugar
two sliced onions
one teaspoon of mixed spices
a few bay leaves, whole chilies, and allspice
one and one-quarter cups water

Bring all ingredients to boil. Remove at once from stove and cool. Strain, leaving bay leaves, chili, and allspice. Take out mixed spices.

Fish

three and one-quarter pounds fish
two sliced onions
two cups water

Bring to boil sliced onions in the water. Place fish on onions, to keep from sticking to bottom of pan. Cover and cook over low heat for forty-five minutes. Drain off liquid and allow fish to cool. Remove from pot and place in large deep bowl. Cover fish with marinating liquid and let stand in refrigerator over night.

Mrs. B. Grosbein,
5 Flanders Road, Toronto.

★

Sabbath Candles will be kindled on

Friday, October 4, at 6.12 p.m., D.S.T., in Montreal

Friday, October 4, at 6.36 p.m., D.S.T., in Toronto

Friday, October 11, at 5.59 p.m., D.S.T., in Montreal

Friday, October 11, at 6.24 p.m., D.S.T., in Toronto

★

Heshvan 1, 5724, falls on Saturday, October 19

★

The Festival of Succoth commenced on Wednesday evening, October 2

TORONTO BIRTHS

Born, to Mr. and Mrs. Donald Fox (nee Florence Swadron), 29 Deisan Court, Buffalo, N. Y., formerly of Toronto, on August 22, at Millard Fillmore Hospital there, a son, Eric Lance; brother of Brenda Carin, aged three years; grandson of Mr. and Mrs. George Swadron, 9 Lissom Crescent; and of Mr. and Mrs. Isadore Fox, 766 Tacoma Avenue, Buffalo; great-grandson of Mrs. Rebecca Swadron, 9 Kirkland Boulevard; and of Abraham Fox, 111 Carmel Avenue, Buffalo. Godparents are Mr. and Mrs. Barry Swadron, 9 Lissom Crescent, uncle, and aunt. Mr. Fox, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Bernie Goldenthal (nee Shanna Grody), 67 Wasdale Crescent, at Grace Hospital, on September 4, a son, Howard Mark; brother of Jeffrey David, aged fifteen months; grandson of Mr. and Mrs. A. Grody, 90 Neptune Drive; and of Mr. and Mrs. H. Goldenthal, 26 St. Anne's Drive; great-grandson of Mr. and Mrs. B. Nash, 637 Woburn Avenue.

Born, to Mr. and Mrs. Jack Abramson (nee Beverly Estrin), 4854 Bathurst Street, on September 23, at the Toronto General Hospital, a son, Arthur David; grandson of Mr. and Mrs. Benjamin Estrin, 128 Brighton Avenue; and of Mr. and Mrs. Benjamin Abramson, of Hollywood, Florida; great-grandson of Mr. and Mrs. Hyman Estrin, 72 Regal Road; and of Mr. and Mrs. Alex Nidelman, 15 Wilmington Avenue, formerly of Owen Sound, Ont.

The 1964 Pontiac Offers New Luxury Series As Part Of Expanded Design Features

A cleaner, longer look and more luxury mark the 1964 Pontiac line of automobiles, General Motors of Canada announced.

A luxurious new series — Parisienne Custom Sport — with two models, a convertible and a sport coupe, have been added to the line, bringing the number of series offered to four: Parisienne Custom Sport, Parisienne, Laurentian and Strato Chief. The new Parisienne Custom Sport series offers bucket seats and console, available last year only as options, as part of regular equipment.

The style-leading Pontiacs retain the over-and-under headlights, but typical of the new look are the newly-designed grille, recessed area around the headlights, long, clean, deep line of side panels and rear end trim of the Parisiennes, which give the automobiles a longer look.

Options and custom features offered on this year's fourteen models are the widest in range in Pontiac history so that personal taste can dictate custom building of a 1964 Pontiac.

The tilt steering wheel option offered late last model year is continued and a new option this year will be a premium-quality AM-FM radio; a sealed-in lubricant on the propeller shaft has been added to extend lubrication interval. Continuing features are the self-adjusting Safety-Master brakes and airwashed rocker panels and inner front fender, and proven Pontiac mechanical features such as "ride" are retained.

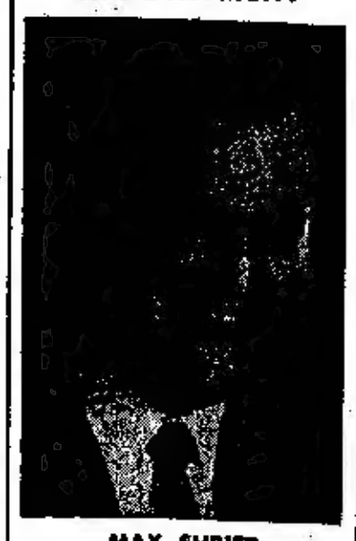
All 1964 models of regular Pontiac are available in fourteen solid colors, plus a new, Goldwood Yellow, for Parisienne Custom Sport and the Parisienne sport sedan, sport coupe and convertible. There are eleven two-tone combinations.

Parisiennes offer a wide choice of interiors in richly-textured cloth combined with expanded vinyl or solid expanded vinyl and all Pontiac interiors feature cushion pads for added protection on the instrument panel. The instrument panel has been redesigned for improved appearance. Deeply padded doors and custom hardware are featured.

Eight interiors are offered in the Custom Sport, including black, blue, saddle, aqua, red and parchment. Expanded vinyl Morrokide is used throughout and carpeting is added to lower door areas. The Strato-Chief series offers three models, including a six-passenger four-door station wagon. Laurentian offers four models, including six-passenger and nine-passenger station wagons. Parisienne offers five models, including a convertible and a six-passenger station wagon. Parisienne Custom Sport offers two models, the sport coupe and convertible.

The Pontiac series imported from the U.S. offers a wide range for every taste. The Pontiac Bonneville features walnut wood inlays in the instrument panel and horn ring and genuine leather on the prime surfaces of the convertible's seats. The four-door hardtop has an optional Brougham interior which is the ultimate in luxurious appointments.

SUN LIFE APPOINTMENT



MAX SHRIER

Sun Life Assurance Company of Canada announces the appointment of Max Shrier as District Supervisor in the Montreal Van-Horne Branch. Mr. Shrier, a graduate of Sir George Williams University, joined the Sun Life in 1961 and has since that time become one of the outstanding producers and estate planners within the Company.

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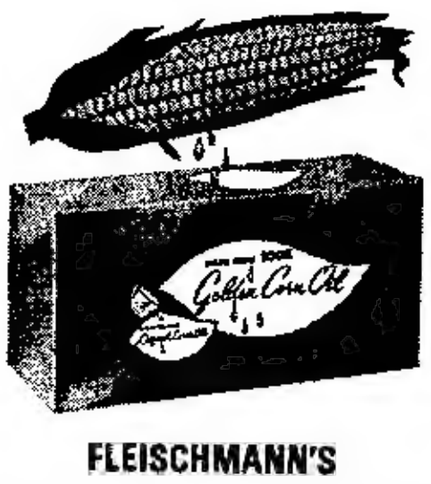

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME MARGARET ELINOR ANDERSON HAFNER, housewife, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the next or following session thereof, for a Bill of Divorce from her husband, JOHN CARL HAFNER, Draftsman, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED at MONTREAL,
Province of Quebec,
this eighteenth day of September 1963.
BRAIS, CAMPBELL, MERCIER & PEPPER,
Solicitors for Applicant,
Suite 411,
Royal Bank Building,
360 St. James St. West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that STANLEY E. WOOD, Timekeeper, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the next or following session thereof, for a Bill of Divorce from his wife DAME HATTIE FORBES WOOD, Registered Nurse, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED at MONTREAL,
Province of Quebec,
this eighteenth day of September 1963.
BRAIS, CAMPBELL, MERCIER & PEPPER,
Solicitors for Applicant,
Suite 411,
Royal Bank Building,
360 St. James St. West,
Montreal, Que.

TORONTO
ENGAGEMENTS

Mr. and Mrs. Cecil Feferman, 475 Winona Drive, announce the engagement of their daughter, Miss Helen Janet Feferman, to Harvey Alan Brooker, son of Mrs. Ida Brooker, 85½ Major Street, and the late David Brooker.

Mr. and Mrs. Adam Wittes, 2340 Park Towers Avenue, Cooksville, Ont., announce the engagement of their daughter, Miss Faiga Surah Wittes, to Victor Lewis, son of Mrs. Sonia Lewis, 149 Martin Grove Road, Islington, Ont., and the late David Lewis.

Mr. and Mrs. Joseph Mazin, 226 Delhi Avenue, announce the engagement of their daughter, Patti, to Alan Goldenberg, son of Mrs. Pauline Goldenberg, 128 Searle Avenue. The marriage will take place on March 17, 1964.

MONTREAL
ENGAGEMENTS

Mr. and Mrs. Louis T. Gold, 5347 Prince of Wales Avenue, announce the engagement of their daughter, Miss Diana Gold, to Howard Norman Herscovitch, son of Mr. and Mrs. Moe Herscovitch, 4837 Borden Avenue.

The engagement of Miss Iris Ungar, daughter of Mrs. Caroline Ungar, 4844 Melrose Avenue, to Hillel Goldberg, son of Mr. and Mrs. David Sol Goldberg, 876 Rockland Avenue, is announced.

Mr. and Mrs. Gordon Shore, of Ottawa, Ont., announce the engagement of their daughter, Miss Sandra Shore, to George Allen Duskes, son of Mr. and Mrs. Jack Duskes, 5800 Clanranald Avenue.

Mr. and Mrs. Louis Pinsky, 1980 Guertin Street, announce the engagement of their daughter, Miss Marilyn Pinsky, to David Amsel, son of Mrs. Bessie Amsel, 5604 Rand Avenue, and the late Theodore Amsel.

Mr. and Mrs. Harry Switzman, 5703 Chamberlain Crescent, announce the engagement of their daughter, Miss Elaine Switzman, to Ronny Cantor, son of Mr. and Mrs. Wolfe Cantor, of Ottawa, Ont. The marriage will take place on June 21, 1964, at Tifereth Jerusalem Synagogue.

Mr. and Mrs. Lou. Ritchie, 4893 Fulton Street, announce the engagement of their daughter, Miss Jacqueline Ritchie, to Harold David Kalman, son of Mr. and Mrs. Maxwell M. Kalman, 4300 Western Avenue. The marriage will take place on June 25, 1964, at Shaar Hashomayim Synagogue.

The engagement of Miss Ada Glick, daughter of Mrs. Anne Glick, 5915 Souart Street, and the late Saul Glick, to Jack Slepp, of Montreal, son of the late Mr. and Mrs. M. Slepp, is announced. The marriage will take place on June 14, 1964, at Anshei Ozeroff Synagogue.

Mr. and Mrs. Mitchell S. Weinstein, 4878 Melrose Avenue, announce the engagement of their daughter, Miss Alix Ann Weinstein, to Irving Storfer, son of Mr. and Mrs. J. Harry Storfer, 12168 Joseph Cassavant Street. The marriage will take place on March 15, 1964, at Chevra Kadisha-Bnai Jacob Synagogue.

Mr. and Mrs. Harry Cutler, 4838 Victoria Avenue, announce the engagement of their daughter, Miss Eleanore Cutler, to Bernie Seidman, son of Mrs. Rose Seidman, 4729 La Peltrie Street, and the late Abe Seidman.

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Resorts — New York

CANADIAN HOLIDAY AT GROSSINGER'S

Grossinger's is going to hold a Canadian Holiday Festival from Thursday, October 10, to Monday, October 14. It'll encompass the Teachers' Convention, October 10 - 11, and Thanksgiving, October 14. There'll be great fun for all the family. There'll be ice skating, golf, tennis, swimming, an ice show, dancing to four bands, shows featuring Broadway and Hollywood headliners, special late shows, and many other happy activities and events. The excellent facilities of the health club will be available to you. This is a great chance for that much-needed autumn vacation with your family. However, if you're single, we'll have something for you, too. The Beachcombers' Ball for unattached fellows and girls will be held at Grossinger's the weekend of October 11 - 13. Remember, you'll have an extra day off! October 14 is Thanksgiving!

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Social Notes—Toronto

Mrs. Samuel Cohen, 58 Cheritan Avenue, is visiting her son-in-law, and daughter, Dr. and Mrs. Norman Kalant, and David, Jennifer, and new-born daughter, Amelia Naomi, 318 Monmouth Avenue, Montreal, Quebec.

Mr. and Mrs. A. Cohen, 10 Shallmar Boulevard, returned from a vacation in New York.

Mr. and Mrs. I. Seligman, 30 Glen Rush Boulevard, visited their son-in-law, and daughter, Mr. and Mrs. Ben Luber, 4300 Western Avenue, and were present at the brith of their great-grandson, Frederick John, son of Mr. and Mrs. J. Ribkoff, 40 Highbridge Road; all of Montreal, Quebec.

Mr. and Mrs. E. Schaeffer, formerly of 1654 Bathurst Street, have moved to 3171 Bathurst Street.

Mr. and Mrs. M. Mayers, of Brooklyn, N. Y., are spending a month with their son, and daughter-in-law, Mr. and Mrs. S. Mayers, 12 Chiltern Hill Road.

Mrs. Doris Mayers, Roy, and daughter, Terry, of Long Island, N. Y., visited her brother-in-law, and sister-in-law, Mr. and Mrs. S. L. Mayers, Arlene, and Linda, 12 Chiltern Hill Road.

Mrs. J. Berman, 26 De Quincy Boulevard, sailed to Baden-Baden, Germany, to visit her son, William Berman, who is stationed there in the Air Force. They then flew to Israel to visit her aunt, Mrs. Esther Kramer.

Miss Helen Stark, daughter of Mr. and Mrs. Morris Stark, 3 Warwick Avenue; and Miss Beverly Brechbill, daughter of Mrs. Iva Brechbill, 97 Southwood Drive, returned from Stratford, Ont., where they attended the Shakespearean Festival.

Mr. and Mrs. Albert Zlatkis, and Debra, Lori, and Robert, of Houston, Texas, visited his mother, Mrs. Zeisel Zlatkis, 512 Glengarry Avenue.

Mr. and Mrs. S. Menaker, 19 Wilmington Avenue, were in Montreal, Quebec, for the marriage of Miss Evelyn Seidman, daughter of Mr. and Mrs. Edward Seidman, 4640 Bourret Street, to their nephew, Stephen Warhaft, son of Mr. and Mrs. Joseph Warhaft, 6314 Macdonald Avenue, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Louis Soles, 10 Shallmar Boulevard, entertained at a Pidyen Ha'Ben, for their grandson, Jay Howard, son of Mr. and Mrs. Morton Glickman (nee Barbara Soles), 675 Roselawn Avenue. There were forty-five guests present. Here for the celebration were: Mr. and Mrs. L. Glickman, grandparents, and son, Seymour Glickman, 821 Pratt Avenue; Mrs. Louis Solomon, 5586 Woodbury Avenue, and Mr. and Mrs. Myer Hart, uncle, and aunts; and the latters' daughter, Corinne, 6273 DeVimy Avenue; all of Montreal, Quebec.

In Montreal, Quebec, for the bar-mitzvah of Harvey Neil, son of Mr. and Mrs. Louis Cooperberg, 4062 Borden Avenue, at Adath Israel Synagogue, were: Mr. and Mrs. E. Alter, 39 Duncannon Drive; Dr. and Mrs. S. Collins, 4862A Yonge Street; and Mr. and Mrs. A. Elkin, of Toronto.

Mr. and Mrs. I. Stenzler, 923 Queen Street West, are visiting their son-in-law, and daughter, Mr. and Mrs. Stanley Goldstein, in Israel.

Nolan Kane, son of Dr. and Mrs. L. A. Kane, 24 Glen Cedar Road, returned from a three-month tour of Alberta, California, and Florida.

Miss Norma (Nonni) Raitblat, daughter of Mr. and Mrs. D. Raitblat, 19 Dewbourne Avenue, is attending Sea Pines School, in East Brewster, Mass.

Mr. and Mrs. Harvey Silver, and son, Michael, of Buffalo, N. Y., formerly of Toronto, visited his parents, Mr. and Mrs. Irving Silver, 5 Barclay Road; and her parents, Mr. and Mrs. A. Goldblatt, 79 Regal Road, for the High Holidays.

Mr. and Mrs. Marvin Bronfman, 4385 Bathurst Street, spent their honeymoon in Puerto Rico. Mrs. Bronfman is the former Miss Linda Claire Pelchovitz, daughter of Mr. and Mrs. Samuel Pelchovitz, 34 Elm Ridge Drive. Mr. Bronfman is the son of Mrs. Regina Bronfman, 15 Shallmar Boulevard, and the late Jack Bronfman.

Mr. and Mrs. H. L. Kagan, and Ira Todd, formerly of 99 Mattson Road, have moved to 4 Mascot Place.

Miss Marlene Davidowitz, of New York, is visiting Mr. and Mrs. Morris Kornbloom, 124 Invermay Avenue.

Mr. and Mrs. Joseph Goldberg, and Marlene and Diane, of New York, formerly of Toronto, Ont., have returned to Toronto, and are now living at 1552 Dufferin Street.

Terry Altman, son of Mr. and Mrs. George Altman, 2121 Bathurst Street, is on a five-week motor tour of California, and Nevada.

Mr. and Mrs. W. Solomon, and daughter, Miss Linda Solomon, formerly of 1634 Bathurst Street, have taken up residence at 2121 Bathurst Street.

Miss Darryl Farber, daughter of Mr. and Mrs. Harvey Farber, 42 Dunloe Road, returned from a two-month vacation in Interlochen, Mich., where she attended camp.

Mrs. Harry Rosenstein, and Michael Scott, and Howard Steven, of West Caldwell, N.J., visited her parents, Mr. and Mrs. Joseph Klingman, and her sister, Miss Fern Klingman, 150 Codshell Avenue; her brothers-in-law and sisters: Mr. and Mrs. Ralph Cait, and Jordan and Robert, 48 Goddard Street; and Mr. and Mrs. Nathan Kalman, and Janice, 18 Goddard Street, for the High Holidays.

Mr. and Mrs. Joseph Livingstone, 30 Silverton Avenue, celebrated their thirtieth wedding anniversary, at a party at their home. They have two sons and daughters-in-law: Mr. and Mrs. Allan Livingstone, 35 Ironwood Road; and Mr. and Mrs. Sydney Livingstone, 89 Palm Drive; three grandchildren: Corinne and Hilary, daughters of Mr. and Mrs. Allan Livingstone; and Bethany, daughter of Mr. and Mrs. Sydney Livingstone.

Mr. and Mrs. Harry Tomarin, and son, Larry Tomarin, of St. Catharines, Ont., entertained for Miss Dorothy Tepperman, daughter of Mr. and Mrs. Louis Tepperman, 470 Oriole Parkway; and her cousin, Miss Carole Tepperman, daughter of Mr. and Mrs. Sydney Tepperman, 10 Peveril Hill North.

Mrs. Samuel Rubin (nee Marie Fine), and Gary Martin, 172 Broadview Avenue, Moncton, N.B., formerly of Toronto, visited her parents, Mr. and Mrs. Nathan Fine, 1576 Eglinton Avenue West; her brothers-in-law, and sisters: Mr. and Mrs. Louis Lanys, 179 Overbrook Place; Mr. and Mrs. Sidney Fisher, 93 Acton Avenue; and Mr. and Mrs. Morris Weldman, 136 Kennard Avenue.

Mr. and Mrs. J. Bell, 243 Sandringham Drive, and of Crystal Beach, Ont.; travelled via El Al Israel Air Lines for a tour of Israel; Paris, France; and London, England, where they are visiting her brother, and sister-in-law, Mr. and Mrs. Lou Goodman. On their return they will celebrate the bar-mitzvah of their grandson, Paul Howard, with his parents, Mr. and Mrs. Nathan Hennick, 67 Old Park Road, when he will be called to the Reading of the Law, on November 2, at Beth Tzedec Synagogue; and his other grandparents, Mr. and Mrs. William Hennick, 185 Codsell Avenue. He is the brother of Brian Lawrence, aged fifteen years; Richard, six; David, four; and Andrea Francine, three.

Mr. and Mrs. Cyril Sherman, and Jeffrey, Mark, Paul, Michael, Ricki, Neil, and Jason, 1065 Raynold Avenue, Montreal, Quebec, visited their parents, Mr. and Mrs. Samuel Gangbar, 265 Parkhome Avenue; and Mr. and Mrs. Wolfe Sherman, 371 Joicey Avenue; her brother, and sister-in-law, Mr. and Mrs. Stanley Gangbar, and Jan, Howard, and Steven, 295 Pannahill Road; his brother-in-law, and sister, Mr. and Mrs. Hyman Schneider, 871 Joicey Boulevard; his brother, and sister-in-law, Mr. and Mrs. Perry Sherman, and Susan, Debra, and Mark, 25 Almington Street; and his nephew, and niece, Mr. and Mrs. Kenneth Kilmitz, and Janet Patricia, and Arden, 434 Drewry Avenue.

Miss Barbara Ann Rosenberg daughter of Mr. and Mrs. Harold A. Rosenberg, 158 Strathearn Road, and the fiancee of Larry Hart, son of Mr. and Mrs. Saul Hart, 14 Moncleve Road, was honoured at a luncheon given by Mrs. Saul Hart, mother of the groom-elect. The hostess wore an orange-coloured, sleeveless chiffon dress, with a fitted bodice; scooped neckline; and sheath skirt. Mrs. Rosenberg, mother of the bride-elect, was attired in a pale green, chiffon suit, designed with three-quarter-length jacket; and sheath skirt. Mrs. Samuel Rosenberg, 121 Lyndhurst Court, grandmother, of the bride-elect, was attired in a pale pink, silk shantung dress, made with short sleeves; scooped neckline; high bodice, appliqued with lace; and sheath skirt. Mrs. Meyer Dick, of Montreal, Que., grandmother of the groom-to-be, was attired in a black, silk suit which had short sleeves; round neckline; fitted bodice, trimmed with white lace; and sheath skirt. Miss Barbara Rosenberg, the bride-to-be, wore a yellow, Chantilly lace, sleeveless dress; with a scooped neckline; sheath skirt; and matching over-blouse. Each had an orchid corsage. The head table was beautified with a composition of red roses, and white chrysanthemums. Out-of-town guests were: Mrs. Myer Dick, Mrs. Samuel Schwartz, Mrs. Manuel Hart, Mrs. Max Meyers, Mrs. William Stroll; all of Montreal, Que.; and Mrs. Martin Saslove, of Ottawa, Ont.

Mr. and Mrs. Bernard Lee, 63 Laurelcrest Avenue, celebrated the bar-mitzvah of their son, Bruce, who was called to the Reading of the Law, at Bnai Israel Beth David Synagogue. He is the brother of Frances Diane, aged eight years; grandson of Mr. and Mrs. Joseph Lee, 520 Cranbrooke Avenue; and of Mr. and Mrs. Samuel Pushkoff, 3835 Bathurst Street; great-grandson of Mrs. Annie Weinberg, 16 Faith Avenue. A Kiddush luncheon was served at the Synagogue hall, with one hundred and twenty-five guests present. Mrs. Lee, wore a brown silk sheath dress designed with a high, fitted bodice; round neckline; short sleeves; and jacket; also a flowered hat; and had a corsage of white, and red roses. Frances Diane, wore a coral-coloured, cotton dress; and a matching head-piece; and had a wristlet of pink rosebuds. Mrs. Joseph Lee, wore a blue, silk suit, styled with three-quarter-length sleeves; round neckline; and a sheath skirt. Mrs. Pushkoff, wore a printed, silk dress, which had a square neckline; short sleeves; and sheath skirt. Each had a corsage of pink and white roses. Seated at the head table with the above were Mr. and Mrs. Cyril Lee, 3 Lila Lane, uncle, and aunt. Those who placed roses on the tree of life with the above family were: Abraham Soloman, Mr. and Mrs. Abraham Weinstein, Mr. and Mrs. Shulem Schlifer, Mrs. Bryna Gold, Mrs. Dora Broffman, and Isaac Levine, all great-uncles, and great-aunts; Mrs. Sarah Levine, aunt; Mrs. Minnie Salem, cousin; and Mrs. Rose Latowsky. The head table was decorated with centre-pieces of bronze-colour and gold-coloured roses, and yellow pom poms, and gladioli. Here from a distance were: Mr. and Mrs. Paul Smith, and son, Jeffrey; Charles Broffman, cousins; Mrs. Dora Broffman; all of New York; and Harry Kudlats, of Hamilton, Ont.

DEATHS

Morris Milgram, 352 Spadina Avenue, died on Monday, September 16, at the Doctors' Hospital, at the age of seventy-eight years. He is survived by his wife, Mrs. Mary Milgram; four sons: Max Milgram, 82 Brookview Drive; Samuel Milgram, 14 Roberta Drive; Louis Milgram, of Hamilton, Ont.; Manny Milgram, 352 Spadina Avenue; two daughters: Miss Anne Milgram, of New York; Mrs. B. Chernofsky (Freda), 84 Brookview Drive; sixteen grandchildren; Mrs. Sheldon Liebesman (Sharon), 2700 Bathurst Street; Susan, and David Milgram, children of Mr. and Mrs. Max Milgram; Mark, David, and Deena Milgram, children of Mr. and Mrs. Louis Milgram; Michael, and Paul, sons of Mr. and Mrs. Samuel Milgram; Lynn, Mitchell, and Jeffrey Milgram, children of Mr. and Mrs. Manny Milgram; Gayle, Mitchell, Hershell, Susan, and Ellen Chernofsky, children of Mr. and Mrs. B. Chernofsky. Rabbi Jordan Pearlson officiated at funeral services at Park Memorial Chapel. Interment was at Dawes Road Cemetery. Shiva was at 82 Brookview Drive.

Mrs. Esther Hacker, 816 St. Germaine Avenue, died at the Branson Hospital, on September 23, at the age of seventy-three years. She was the widow of Max Hacker; and is survived by a son, Dr. Allan Hacker, 15 Fondy Court; a daughter, Mrs. S. Allentoff (Faye), 1669 Bathurst Street; six grandchildren: Martin, Karen, Paul, and Janet Hacker; and Martin, and Barry Allentoff. Rabbi David Monson officiated at funeral services. Burial was at Dawes Road Cemetery. Shiva was at 1669 Bathurst Street.

John H. Rotstein, 165 Marlee Avenue, died suddenly on September 22, at the age of sixty-three years. He is survived by his wife, Mrs. Ida Rotstein; a son, Lloyd John Rotstein, 53 Fraserwood Avenue; two grandchildren, Stephen, and Barbara Rotstein; and two sisters: Mrs. Harry Jacobs (Sadie), 66 Goddard Avenue; and Mrs. Samuel Kliman (Marion), 99 Major Street. Rabbi Walter S. Wurzburger officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was private.

Mrs. Minnie Cooper, 15 Ronald Avenue, died at the Baycrest Hospital, on September 13, at the age of sixty-one years. She is survived by her husband, David Cooper; a son, Harold L. Cooper, 6 Forest Hill Road; two grandchildren, Peter, and Rosalyn Cooper; her mother, Mrs. Rachel Slavens, 15 Ronald Avenue; two brothers: Reuben Slavens, 242 Lonsmount Drive; and Dr. J. J. Slavens, 366 Glencairn Avenue. She was the daughter of the late Aaron Slavens, Rabbi Moses Burak officiated at funeral services. Interment was at Mount Sinai Hospital Memorial Park. Shiva was private.

Morris Goldman, 2615 Bathurst Street, died at the Queenaway General Hospital, on Monday, September 23. He is survived by his wife, Mrs. Minnie (Mickey) Goldman; two sons, Gordon, and Richard; a brother, Samuel Goldman, 4979 Bathurst Street; four sisters: Mrs. J. Kessler (Dorothy), of New York; Miss Bessie Goldman, and Miss Sophie Goldman, 18 Rondale Boulevard; and Mrs. F. Brancato (Minnie), of Westchester, N. Y. Rabbi David Monson officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was private.

BAR-MITZVAHS

Larry Allan, son of Mr. and Mrs. Henry Banack, 47 Ridelle Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on November 9, at Beth Sholom Synagogue. He is the brother of Aubey Ronald Banack and Miss Arlene Banack, twins; and Fern, ten; grandson of Mrs. Maika Blackstein, 655 Briar Hill Avenue; and of Mrs. Miriam Banack, 249 Palmerston Avenue.

BIRTHS

Born, to Dr. and Mrs. Norman Kalant (nee Levonah Cohen, formerly of Toronto), 318 Monmouth Avenue, Montreal, Quebec, on September 13, at the Royal Victoria Hospital, a daughter, Amelia Naomi; sister of David Isaac, aged six years; and Jennifer, five; granddaughter of Mrs. Samuel Cohen (Reba), 58 Cheritan Avenue, and the late Samuel Cohen; and of Mrs. Sophie Kalant, 1840 Bathurst Street, and the late Isaac Kalant; all of Toronto.

Born, to Mr. and Mrs. A. Adler (nee Molly Birenbaum), 148 Alexis Boulevard, on September 1, at New Mount Sinai Hospital, a son, Sheldon; grandson of Mr. and Mrs. M. D. Birenbaum, 148 Alexis Boulevard; and of Mr. and Mrs. A. Adler, 115 Palmerston Avenue.

Born, to Mr. and Mrs. Melvyn Finkelstein (nee Mindy Gerstein), 80 Letchworth Crescent, on September 20, at the New Mount Sinai Hospital, a daughter, Sue Ellen; sister of Kim, and Richard; granddaughter of Mr. and Mrs. I. Gerstein, 66 Bainbridge Avenue; and of Mr. and Mrs. Louis Finkelstein, 9 Enid Drive.

Born, to Dr. and Mrs. Victor Direnfeld (nee Anita Isenberg), 9 Kingsbridge Court, at Branson Hospital, on September 8, a daughter, Rochelle Susan; granddaughter of Mr. and Mrs. Jack Isenberg, 54 Grace Street; and of Mr. and Mrs. Joseph Direnfeld, 3252 Bathurst Street.

Born, to Dr. and Mrs. John Zeldin (nee Sheila Green), 7 York Valley Crescent, on September 18, at New Mount Sinai Hospital, a son, Eric David; brother of Karen, aged three years; and Susan, twenty months; grandson of Mr. and Mrs. Albert Zeldin, 34 Fraserwood Avenue; and of Mr. and Mrs. Irving Green, 41 Nina Street.

Born, to Mr. and Mrs. J. Ribkoff (nee Dolores Luber), 40 Highridge Road, Montreal, Quebec, on August 23, at the Jewish General Hospital, a son, Frederick John; brother of Warren, aged five years; and Mark, three; grandson of Mr. and Mrs. Hyman Ribkoff, 4035 Mackenzie Street; and of Mr. and Mrs. Ben Luber, 4300 Western Avenue; all of Montreal; great-grandson of Mr. and Mrs. I. Seligman, 30 Glen Rush Boulevard, who are also the godparents; and of Mr. and Mrs. Harry Hershenson, 4760 Dupuis Avenue, Montreal. Mr. Ribkoff, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morton Fields (nee Gail Wolfson), 680 Roselawn Avenue, on September 28, at New Mount Sinai Hospital, a son, Stephen Noel; brother of Erin Lee, aged two years; grandson of Mr. and Mrs. David Wolfson, 695 Roselawn Avenue; and of Mr. and Mrs. Harry Fields, 14 Whitmore Avenue; great-grandson of Mrs. Molly Wortzman, 27 Menin Road.

Born, to Mr. and Mrs. Louis Mostyn (nee Honey Grader), 24 Oriole Crescent, on September 19, at the Toronto General Hospital, a daughter, Lynn; sister of Karen, aged one and one-half years; granddaughter of Mr. and Mrs. Myer Mostyn, of Midland, Ont.; and of Mr. and Mrs. Joseph Grader, of Niagara Falls, Ont.; great-granddaughter of Mrs. Minnie Raschal, of Midland, Ont.

Born, to Mr. and Mrs. Edward Rumack (nee Zil Latner), 20 Brantley Crescent, on September 21, at Toronto General Hospital, a son, Daniel Simon; brother of Jo-Anne, aged five years; and Seri, three; grandson of Mr. and Mrs. Jack Rumack, 21 Mayfair Avenue; and of Jack Latner, 15 Brantley Crescent, and the late Mrs. Elise Latner.

APPROACHING MARRIAGES

Mr. and Mrs. Morris Leon, 4 Mascot Place, announce the forthcoming marriage of their daughter, Miss Rochelle Leon, to Seymour Blackstein, son of Mr. and Mrs. Samuel Blackstein, 483 Lytton Boulevard. The marriage will take place on Tuesday, October 22, at six o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating, assisted by Cantor Harry Wahrman.

MARRIAGES

BRONFMAN-PELCHOVITZ

The marriage of Miss Linda Claire Pelchovitz, daughter of Mr. and Mrs. S. Pelchovitz, 34 Elm Ridge Drive, to Marvin Bronfman, son of Mrs. Regina Bronfman, 15 Shallmar Boulevard, and the late Jack Bronfman, was solemnized at Beth Tzedec Synagogue, on Sunday, September 8, at half-past five o'clock, by Rabbi Stuart Rosenberg, assisted by Cantor Joseph Cooper. The bride was given in marriage by her father. She was gowned in white brocade, fashioned with a high waist-line; jewel neckline; and long pointed sleeves. The bodice and sleeves were scattered with seed-pearl-beads. Two panels from the shoulders extended into a chapel train. Her fingertip veil of tulle illusion was arranged with a matching rose-petalled headpiece; and she carried her mother's prayer book with white cymbidium orchids, feathered carnations, ferns, and stephanotis. Miss Sharon Pelchovitz, sister of the bride, was maid of honour. She wore a blue ball gown enhanced with appliques of deeper blue Guipure lace on the fitted bodice, and A-line skirt; and had a matching head-band. Her flowers were a cascade of blue, and white carnations. Irving Bronfman, brother of the groom, was best man. The ushers were: Sheldon Pelchovitz, brother of the bride; Mitchell Bussin, Michael Lipton, Larry Prusky, Robert Train, Barry Rosenberg, Barnard Solomon, and Randy Howard. The ring-bearer was Neil Bronstein, cousin of the bride. The wedding flowers were white, and blue chrysanthemums, and carnations. A dinner reception was held in the Synagogue hall. Mrs. Pelchovitz, mother of the bride, was gowned in pale-blue, satin peau de soie, with an over-jacket trimmed in bead work and crystal. Her headpiece was composed of matching petals. Mrs. Bronfman, mother of the groom, wore an ice-blue, peau de soie gown, re-embroidered in lace; also a matching half-hat. Each had a wristlet of gardenias. Mrs. J. Pelchovitz, grandmother of the bride, wore a black, crepe gown trimmed with jet beadwork. Her flowers were a corsage of yellow roses. Mrs. Sarah Lefcovitz, grandmother of the groom, wore a blue, silk gown; and had a corsage of red roses. Mr. and Mrs. Marvin Bronfman journeyed via Trans-Canada Air Lines to spend their honeymoon in Puerto Rico. The bride travelled in a white suit of crushed peau de soie; with an off-the-face, black velvet and satin picture hat; and had a corsage of white orchids. They have taken up residence at 4385 Bathurst Street. Here from a distance for the marriage were: Mr. and Mrs. H. Sher, and Larry, and Shelly; Mr. and Mrs. H. Hacker, Mr. and Mrs. Harold Seifman, Mr. and Mrs. Albert Seifman, Mr. and Mrs. Morris Rosenberg, Mr. and Mrs. Milton Saks, all of Detroit, Mich.; cousins of the bride; Mr. and Mrs. K. Dodick, of Windsor, Ont., cousins of the bride; Mrs. Beatrice Rosenman, of Cleveland, Ohio, aunt of the groom; Mr. and Mrs. S. Gerson, of Montreal, Que.; Rodger Wilson, Miss Eleanor Hanson, of Hamilton, Ont.; and Mr. and Mrs. B. Solomon, of Kitchener, Ont.

IN MEMORIAM

In memory of George William Cohen, founder-publisher of the Canadian Jewish Review, of Montreal and Toronto, who died on October 3, 1958, his family members express their thanks for a legacy which began with a flawless reputation of the highest order in all his dealings, and which enriches them endlessly in ways that are not commonly encountered. His personality was unique because goodness and lovingkindness and pity outweighed his other fine characteristics and marked him with nobility. He gave meaning to the word "Mensch." "Who shall ascend the hill of the Lord? He that hath clean hands and a pure heart."

ISRAEL TO DEVELOP ROCKY, DESOLATE GALILEE

(Continued from Page One)

towns will serve as integration centers. Their facilities will be available to the entire population in the area. This pattern already has proved its merits in the Lachish project, according to the planners.

The first three-year stage, which will require the largest expenditures, will be the clearing of the soil, the construction of approach roads, the planting of fruit trees and vineyards, the construction of housing and the laying of power, water, and irrigation systems in the settlements and town centers.

A second three-year stage will see more housing units, the completion of soil preparation and planting activities and the development of animal husbandry. Three more years are expected to pass before the settlers will be able to move from subsistence to commercial farming, says the New York Times, and the towns can reach their full potential as regional centers.

WAS IMMIGRANT ERRAND BOY

(Continued from Page One)

cluded $700,000 in life insurance. State and Federal courts approved the sale of his assets to the Morris White Properties Corporation, covering his hotel and other real-estate interests.

Mr. White was a member of the advisory board of the National Authority for Ladies Handbags. In 1947 Mayor William O'Dwyer cited him for his contributions to the industry. A man of outspoken candor, he had a reputation for his willingness to lend a helping hand, even to competitors, says the New York Times. Surviving are his widow, Mrs. Lillie Brenner White; two daughters, Mrs. Justin Wolf, and Mrs. Howard Todman; a son, Bernard B. White; a sister, Mrs. Kitty Epstein; a brother, Abe White; and six grandchildren.

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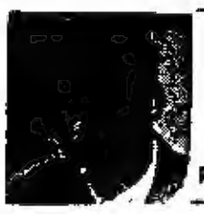

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TORONTO MEETINGS

★ BETH TZEDEC ★

Men's Club annual president's banquet and ball is on October 16, at 6 p.m. Officers are: Lewis E. Field, president; Jules Surdin, Milton E. Graff, vice-presidents; Howard N. Cooper, treasurer; Leslie Lewis, Fred F. Fink, Harris Lindsay, secretaries; Stanley Sell, convener.

★ ADATH ISRAEL ★

Sisterhood board meeting met at the Synagogue. Mrs. Samuel T. Warren, vice-president, presided, and welcomed members back after the summer holidays. The D'Var Torah was given by Mrs. Murray Nixon. The minutes were read by Mrs. A. Collis. Mrs. Samuel Shaln is corresponding secretary; Mrs. Benjamin Capian, treasurer. Reports were given by: Mesdames Harold Wolfman, tea; Edwin Hyde, bonds; Harry Weinberg, in the absence of Mrs. Sidney Kaell, membership; Harry Solomon, donor; Henry Rosenberg, in the absence of Mrs. L. Lewis, public affairs.

★ BNAI BRITH WOMEN

Wilson Heights Chapter Number 927 meeting was convened by Mrs. Morris Yuchtman. The program chairman, Mrs. Max Mosko, and Mrs. Oscar Bender presented a show of wig fashions and furs, modelled by these chapter members: Mesdames Samuel Ungar, William Budd, Max Kopstick. After the High Holidays the chapter will be open to new members.

★ JEWISH HOME FOR THE AGED

And Baycrest Hospital Women's Auxiliary meets on October 16, at 1.15 p.m. The president, Mrs. Harry Eisen Jr., will preside. The guest speaker will be Mrs. J. J. McHale Jr., president of the Ontario Society of Aging, on: "Your Pattern For Living." Refreshments will be served by: Mesdames Bertha Stone, Samuel Rotenberg, and Rose Samuel.

★MIZRACHI HAPOEL★

Hamizrachi combined chapters: Hatikvah, Mrs. Morris Rosensweig, president; Oriah, Mrs. Ernest Goldsmith, president; Minnie Etlin, Mrs. Jack Ross, president; Bruria, Mrs. J. Applebaum, president; Etzion, Mrs. R. Field, president; Ilana, Mrs. M. Weinberg; Menorah, Mrs. E. Weisbrod, president; Haifa, Mrs. J. Reichman, president; with Elka Bornstein Chapter, are planning an evening on October 7, at 8.30 p.m., at Shaarei Tefillah Synagogue. The hostess is Mrs. M. Chesley, president of the council. The speaker will be Rabbi N. Rabinovitch, of Clanton Park Synagogue. Refreshments will be served. Minnie Etlin Chapter met at the home of Mrs. K. Devor, 3263 Bathurst Street. The president, Mrs. J. Ross, presided. Mrs. Devor reported on the rummage sale. A raffle donated by the hostess was won by Mrs. J. Feinstein. The hostess was assisted by: Mesdames P. Tornow, M. Kurtz, M. Swartz, and H. Bregman.

★ HEBREW WESTON ★

Sanatorium and Service Club met at the home of the president, Mrs. Jack Jacobson, 21 Ardmore Road, who presided. For the tea, on October 20, from 2 to 6 p.m., at the home of Mrs. Albert Jessel, 6 Baytree Crescent, the convener is Mrs. Harry Rubinoff, assisted by Mrs. I. Blatt, and Mrs. W. Wolfish. Arrangements were made to visit the patients at the Sanatorium and distribute goodies for the High Holidays. The hospital committee is: Mesdames E. Winkler, J. Doran, H. Rubinoff, and T. Cohen.

★ PIONEER WOMEN ★

Rachel Chapter met at the home of Mrs. Emil Binstock, 4 Hartham Place. The president is Mrs. H. Davidson. Mrs. Irwin Talesnick, vice-president, presided. Reports were given by: Mrs. Harry Colt, council chairman; Mrs. Arnold Betcherman, on the holiday bazaar and carnival, to be held on December 3, in the Queen Elizabeth Building, of the Canadian National Exhibition Grounds. The speaker was Mrs. Basil Grober, who spoke on her trip to London, England. Refreshments were served by the hostess.

★ARMOUR HEIGHTS★

Sisterhood annual autumn ball, is on Saturday, October 26, at 9 p.m., at the Beth Emeth Synagogue. The president is Mrs. Gerald Weinper, 43 Barksdale Avenue; and the conveners are: Mesdames Arnold Mandel, Jack Walton, N. Levita, and D. Silverman. The door prizes will be eight free vacations for two, including: Grossinger's, in Ferndale, N.Y.; and The Edison Hotel, and The Dunes, in Miami Beach, Florida.

★ SINAI SERVICE ★

Group annual tea will be held on October 6, from 1 to 6 p.m., at the home of Mrs. Benjamin Walker, 110 Vesta Drive, who will receive with the president, Mrs. Louis Tanz. Those pouring the beverages will be: Mesdames A. B. Bennett, Jack Berger, Percy Dolgoff, Harry Eisen Jr., Irving Gould, William Gordon, Louis James, Morris Kaufman, Barney Morris, Samuel Rosenberg, Allan Small, Morris Till, Morris Watkin, Samuel Shendroff.

★NEW MOUNT SINAI★

Women's Auxiliary, birthday ball, is on Saturday, November 9, at the Royal York Hotel. The conveners are Mrs. Frederick Bookman, and Mrs. Frank Godfrey. The ball committee is: Mesdames Murray Biback, M. K. Bochner, Reuben Brown, Charles Chaplin, Edward Creed, Charles L. Dubin, Harry Eisen, Jr., H. A. Farber, John D. Fienberg, Alex Fisher, Howard Fisher, H. L. Fogler, Bert Godfrey, Samuel Godfrey, Gershon Gordon, Joel Greisman, Ralph Halbert, Percy Hermant, Sheldon Hildebrand, Joseph Kerbel, M. B. Koffler, Henri Kolin, Arnold Kramer, Abe Levine, Peter Pevine, Harold E. Leslie, Sidney Liswood, Rhoda Lubotts, Bernard Ludwig, Benjamin Luxenberg, E. C. Lyons, C. R. Mallen, H. M. Masters, Robert Myers, Samuel Norris, William Pape, J. D. Pearlstein, David Perlmutter, Howard Perlmutter, Nathan Perlmutter, Abe Posluns, Harold Pritzker, David Raitblatt, E. I. Richmond, Mannie Robbins, Benjamin Rosenberg, Henry Rosenberg, Maurice Rotstein, Ben Sadowski, E. J. Shapiro, Israel Shapiro, J. A. Serman, J. J. Silverman, Harry Silverstein, Isadore Smith, Samuel A. Smith, Stanley Smith, Henry Sussman, Harry M. Robe, Noah Torno, A. A. Track, Louis Track, Alex J. Turk, Samuel Finsten, Leonard Williams, Morris Wilson, Bert Winberg, George Zuckerman, M. Silverman, M. Wingold, Ralph Halbert, and Dr. Reva Gerstein.

INTERFAITH DIALOGUE

(*Continued from Page Eight*)

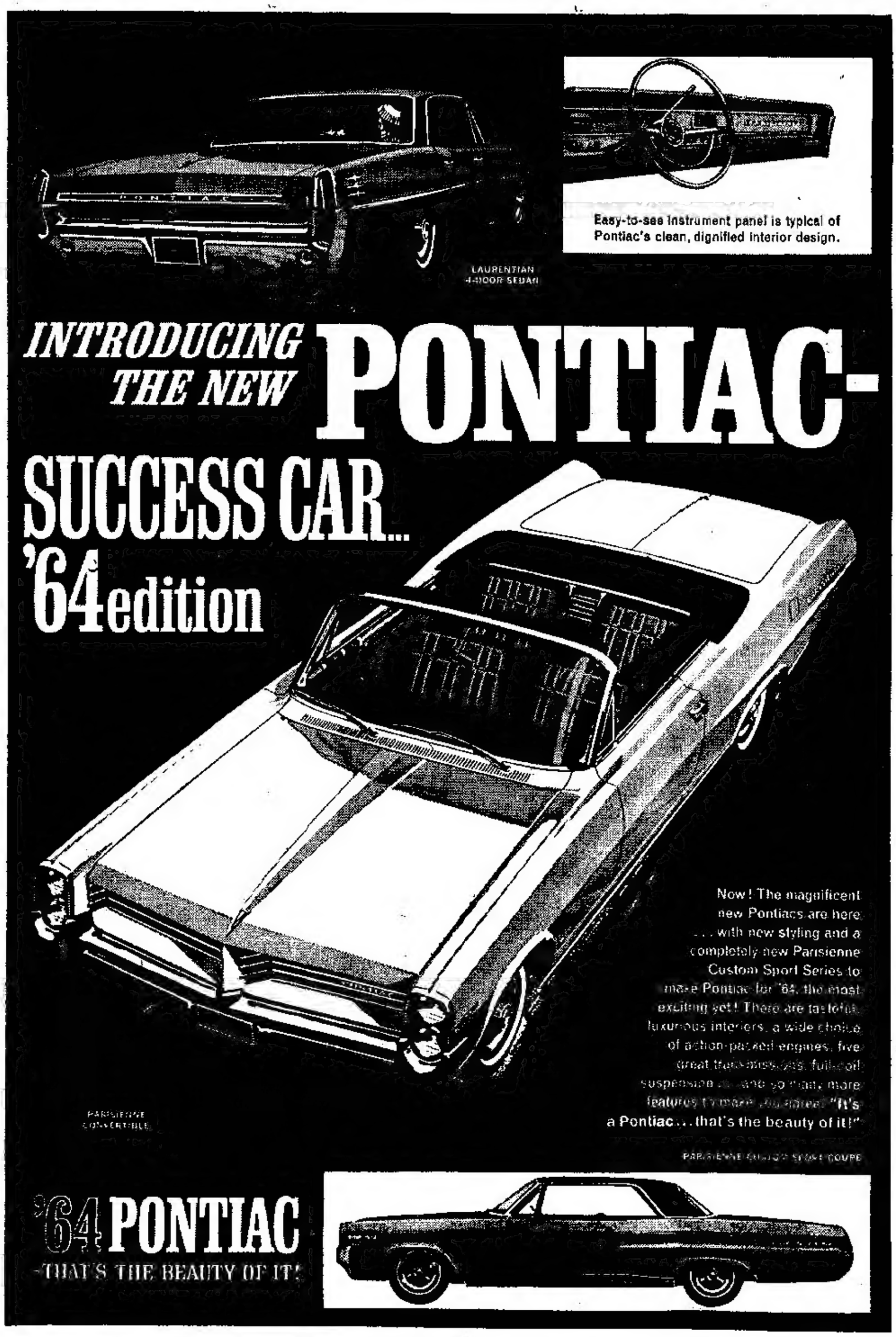
Q.—The Jew still awaits the Messiah. How do you believe the Messiah will come? In what form?

A.—Most Jewish theologians agree that there is very little dogma in Judaism. Judaism speaks of the coming of the Messiah but its interpretation is quite broad. There are some who speak of the coming of a personal Messiah and then others who speak of the coming of a Messianic era. Many today interpret the rebirth of the state of Israel as "th birth pangs of the Messiah".

Q.—I remember that when I was staying with the Jewish family in Glasgow, I had a long talk with the Rabbi and he told me that Christians had the wrong idea if they thought that the Jews were the only ones who were going to be saved. Could you enlarge on that?

A.—There is a definite Talmudic statement: "The righteous of the people of the world have a place in the world to come". We do not limit righteousness to those who adhere to the Jewish faith. Judaism has a universal message. In our prayers, daily, Sabbaths, and Festivals, we pray not only for ourselves and our communities, but for health and peace for all mankind.

Prenatal clinics which should be attended by the expectant mother all through pregnancy, will help the mother by supervising her health and advising her as to exercise, diet and general health care.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George W. Cohen, Founder

Phone: Victor 9-1194
Room 532, 1500 Stanley Street, Montreal

Phone: EMpire 4-1436
Room 1207, 21 Dundas Square, Toronto

Authorized as second class mail by Post Office Department, Ottawa, and for payment of postage in cash.
Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 5 cents.

Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 4, 1963 — VOL. XLVI, No. 1
Publication Office — Gardenvale, Quebec

INTERFAITH DIALOGUE

The following is a transcript from the "Canadian Register", a Catholic organ, of an "Interfaith Dialogue" held in Kingston, Ont. In the introductory note the "Register" said that it "has interviewed ministers of other Christian communions in the Interfaith Series. But no interchurch conversation would be fully complete without a representative of the great Judaic tradition". The answers were given by Rabbi Karpol Bender, of Beth Israel Congregation at Kingston, and director of the Hillel Foundation at Queen's University there. The so-called "Interfaith Dialogue" were instituted on various levels as part of the Ecumenical Movement among churches to analyze the points dividing the churches and to seek ways and means to overcome such divisions.

Q.—We are seeking in this series to get different groups talking to each other on a local level. There is no use having dialogue on the highest level if, in Kingston, for example, the Rabbi and the Rector won't speak to each other. And they still are not doing very much good unless the members of their congregations treat each other at least as fellow human beings, as well as brothers under God. Basically, this is what we are trying to do; to bring these encounters down to the local level, to give people an understanding of one another's beliefs because without understanding there will be no real communication.

A.—I welcome what you are trying to do and the trend is certainly a happy one. My colleagues of different faiths teach their faith, preach it, believe it, and yet, while we remain steadfast in our own faith, we must give respect to the other's faith. But the only way that this can be achieved is through mutual understanding. We have been most gratified by the pronouncements for example, of Pope John in many areas. As you say, while these developments are very important when they are done on the highest level, it is on the local level that the people live and the understanding has to exist there.

Q.—Do you think there is a lessening of mutual suspicion among the ordinary people? First of all have you noticed a lessening in anti-Semitism?

A.—I think so and I think this is due to a number of reasons. One of the reasons is the fact the Jew doesn't live in a ghetto anymore. He lives in the general community. If you don't see somebody you wonder who he is; but, when you are in touch with him, when you do business with him, when you are in the same profession with him; you realize that he is a human being like you are. He may practise a different way of life perhaps, but he is a human being. Renewed contact with the Jew has therefore brought less distrust of him. This is one of the reasons. I think too that the recent Hitler era in Europe shocked the world by its intense brutality. The world saw what anti-Semitism and hatred in its ugliest form could lead to. Therefore I think we have certainly experienced a lessening of anti-Semitism; a better feeling of relations.

Q.—Do you think it is still present in certain areas?

A.—I think it is, just as I think that hatred for the Negroes or other minority groups is present in certain areas. But I think that the general tenor of the North American continent is against anti-Semitism. You cannot wipe out overnight feelings which have existed for generations and it will take time and education of all groups in our society to achieve the proper relationships.

Q.—Do you think that the fact that Jews are now moving more freely and naturally in our pluralistic society is a completely good thing for Jews?

A.—There is no question that there has been to some extent a lessening of some religious ties. But at the same time it has been a challenge for the Jew to live as a participant in the general society and I would say that Judaism would not be worth its salt if it could not attract its adherents to follow its way of life when faced by that challenge. The first generation out of the ghettos of Europe certainly experienced difficulties in adjusting. When one has lived in a ghetto, whether it is imposed or not imposed, but which characterized European Jewish life, one has very little contact with the outside world and then you find yourself on coming to America or Canada where the ghetto walls do not exist, faced with the challenge of adjusting to a new society. That was indeed the difficulty of the first generation of Jews on this continent. But I think the next generation, which is our generation, is finding the challenge an interesting one and is meeting it. We are right now experiencing a much stronger Jewish religious life on this continent than say 25 or 50 years ago.

Q.—What is your reaction to the charge that Jews tend to be secularized by their thinking?

A.—I am quite disturbed by this public image that is sometimes projected. I am concerned, because, if this impression has actually been conveyed, it would be a mistake. The Jew lives on the North American Continent as a religiously affiliated person. His Jewishness is based in the majority of cases on his synagogue or temple affiliation. I would say, for example, that 90% of the Jews living in Kingston are affiliated with the synagogue; now some may be more observant than others but their affiliation with Jewish life is through the local synagogue.

Q.—Would you say that a Jew is a person of a certain blood or certain race, or a person from a certain religion or both?

A.—I would say he is both. I would not deny that the Jew who says he doesn't believe in Judaism has the right to be called a Jew; unless, he has left Judaism by adopting a different religion. So that even if a Jew says that he is born of Jewish parents, that he does not particularly believe in the Jewish form of worship, that he does not attend synagogue, that he does not observe the dietary laws and so on, but still he maintains some kind of loose relationship with the Jewish people, well then, certainly he is Jewish. So I would say a Jew is a Jew by virtue of both birth and religion. If a non-Jew wishes to convert to Judaism, and if he can prove that his desire to convert is a sincere one, we will accept him whatever his racial origins may be. So the entry into Judaism is through religion, yet, participation in Jewish life doesn't necessarily have to be based on continued religious affiliation alone.

Q.—You recall the recent Israeli court decision denying citizenship to Brother Daniel the Carmelite who got into trouble with Hitler regime on behalf of the Jews, fled to a convent, and became a Catholic. Here is a man who has proved his love for Jews, is proud of his Jewish blood, and yet is denied citizenship. How do you explain that?

A.—The answer is a simple one. That Brother Daniel "proved his love for Jews" can be said of many other Christians. I saw a program on TV a little while back of Catholics, Protestants, and others who during the war years had endangered their own lives in order to save Jews. Thus, proving their love for Jews didn't necessarily mean in those instances that they had to be called Jews. It does not mean so in this instance, either. Secondly, as I recall the case, Brother Daniel was not refused his citizenship in the state of Israel. He was denied membership in the Jewish people. Now Brother Daniel took a positive step, in good conscience, I am sure, and with good reason as he saw it. But he took that step in adopting a faith which was contrary to Judaism. It seems to me he couldn't be both. There is no such thing to my mind as a Christian-Jew or a Jewish-Christian. Because, as we said earlier, Judaism involves being affiliated with a Jewish religious group as well as a Jewish national entity.

Q.—And yet I hear an atheist Jew can return and get Israeli citizenship.

A.—There is a definite difference between the person who says, "I don't believe in the Jewish religious way of life but I remain affiliated with the Jewish people", and the one who says, "I believe in a different way of life, in a different faith, which Christianity is," because somehow the second person has removed himself from Judaism. Somehow he has cut himself off from the stream of Jewish history. Now certainly no one denies Brother Daniel the right to be a citizen of the State of Israel and certainly there is no lack of appreciation for what he did or for what many Christians did in the Nazi era.

Q.—What do you mean by the term "The Chosen People"?

A.—The Jew recites, when he is called to the Torah, a blessing over the Torah which reads as follows: "Who chose us from the peoples and gave us the Torah". Now this concept of "Chosen People" has been much misunderstood. It does not represent an attitude of saying we are a "herren-volk", that we are above others, or superior to others; rather, it says, we are chosen with a responsibility. Now that responsibility is to spread the word of God, the Torah, and I think this can be said of the Jewish path through history. Edmond Fleg has, correctly said: "In charging itself with the burden of His law, Israel feels itself chosen not as a master, but as a servant".

Q.—Would it be fair to say that the Jewish concept of the chosen people is quite similar to the Catholic belief in election?

A.—Each one of us feels we have our hands on the truth: I wouldn't be a Rabbi if I didn't believe I had the true message. Father wouldn't be a priest if he thought the Protestants had the true message. So each one of us feels that we are chosen, that ours is the true message.

Q.—This so-called dialogue which has been taking place now for five years between the Catholics and the Protestants has an underlying feeling of hope for an eventual reunion. Now even though that is not the basic purpose necessary for undertaking the dialogue, I wonder, when it comes to relations between Christians and Jews, what you would consider to be the immediate purpose of our particular intercommunication?

A.—Certainly there could never be a reunion because the differences that separate Judaism from Christianity are far too fundamental. Judaism challenges the very basis of Christian belief, very respectfully, but it still challenges them. So there can't be a reunion in the sense that Protestants and Catholics can speak in terms of possible unity. The purpose of a dialogue between Christians and Jews is, as far as I can see it, mutual understanding. More and more our society is becoming based on unity as against uniformity. The Canadian, or the American, society will never be a monolithic structure nor will the English people or any of the other peoples ever be a monolithic people. There will be Christians and there will be Jews and there will be Mohammedans. There will be agnostics and others, all part of our society. The only thing we can strive for really is that degree of understanding which will bring us to the time when prejudice will not exist even in its slightest form.

Q.—You made reference to the doctrine of monotheism and of original sin when you spoke of the basic differences between us. I must admit that I was not aware of these differences. Could you state your position on them for us?

A.—The Jewish belief in monotheism is not only the negation of many Gods but also the rejection of the personification of God on the one hand and the deification of human beings on the other. As for original sin, perhaps this is the simplest way of answering your question: We repeat every day in our prayers a passage from the Talmud, "My God, the soul which thou has given me is pure".

Q.—What areas do you think would be fruitful for cooperation between Christians and Jews?

A.—I think we can work together on trying to combat the evils of social injustice. As I said before, there can be no hope as far as Christians and Jews are concerned for a uniform religion. Still, men of good faith have so many good things in common and I think if we could join together in combating any plight in our society.

Q.—Do you think more could be done than is presently being done?

A.—It has been said that you cannot legislate morals or people's minds. I think it is going to take some time until there is complete understanding between the various groups in our society. The more men of good faith work together, the closer will the day of complete understanding arrive. As you know, there is no limit to the blights and distressing conditions in our world. There must be no limit in our efforts in combatting them.

(*Continued on Page Seven*)

America Must Not Be Silent

The following is the message of Rabbi Joachim Prinz, president of the American Jewish Congress, read from the Lincoln Memorial during the civil rights March on Washington:

I speak to you as an American Jew.

As Americans we share the profound concern of millions about the shame and disgrace of inequality and injustice which makes a mockery of the great American idea.

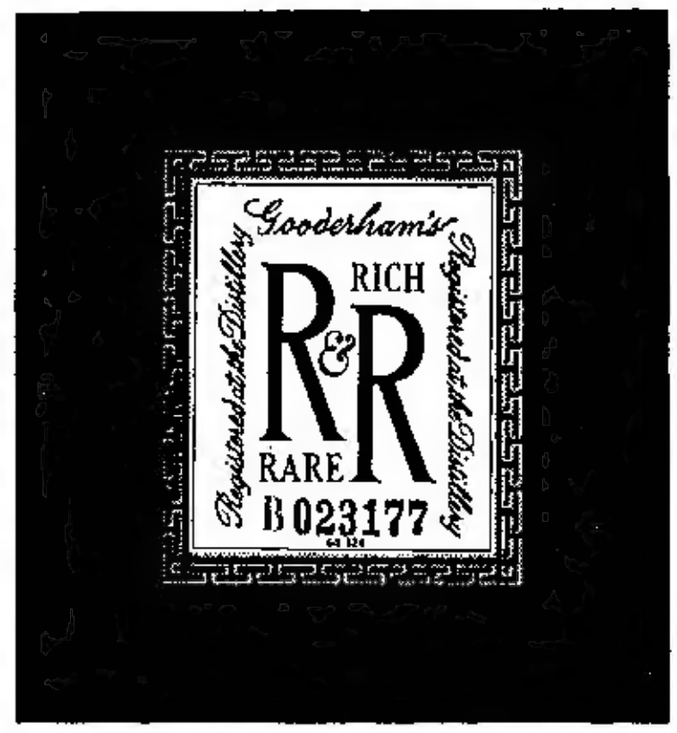
As Jews we bring to this great demonstration, in which thousands of us proudly participate, a two-fold experience. One is spiritual, the other historic. In the realm of the spirit, our fathers taught us thousands of years ago that when God created man, he created him as everybody's neighbor. Neighbor is not a geographic term. It is a moral concept. It means our collective responsibility for the preservation of man's dignity.

From our Jewish historic experience we say: Our ancient history began with slavery and yearning for freedom. During the Middle Ages we lived for a thousand years in the ghettos of Europe. Our modern history begins with a proclamation of our emancipation. It is therefore not merely sympathy and compassion for the Negroes of America that motivates us. It is a sense of identification and solidarity born of our own painful historic experience.

When I lived under the Hitler regime, I learned many things. The most important is that bigotry and hatred are not the most urgent problem. The most urgent, the most disgraceful problem is silence. A great people had become a nation of silent onlookers. They remained silent in the face of hatred, brutality, and murder.

America must not become a nation of onlookers. It must not be silent. Not merely Black America but all of America. It must speak up and act, from the President down to the humblest of us, and not for the sake of the Negro, but for the sake of America.

Our children in every school, across the land, each morning pledge allegiance to the flag of the United States. They speak fervently and innocently of this land of "liberty and justice for all." The time has come to work together, and not merely to hope, that this children's oath will become a glorious and unshakeable reality in a new united America.



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